



Dependable, Conservative & Premillennial since 1951

*1 Corinthians 1:18*

IMMANUEL BIBLE COLLEGE  
IMMANUEL JUDSON BIBLE INSTITUTE

*"No society ever rises above its theology"*

[www.ImmanuelSeminaryIntl.org](http://www.ImmanuelSeminaryIntl.org)



# **Immanuel Baptist Theological Seminary**

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## A Word From Our President

Immanuel Bible College and Baptist Theological Seminary has stayed the course for over 52 years. Immanuel has trained, and will continue to train, God's servants to be pastors, missionaries, Christian educators, and leaders in local churches around the globe. As a student at Immanuel, you will become a part of a long and rich heritage of Bible-believing Christians who have won souls and planted local churches internationally.

I am confident that we have consistently produced graduates who know the Word of God...and love the Word of God.

While you are a student at Immanuel, our desire is to:

1. Saturate you with the Word of God;
2. Strengthen you with sound conservative Biblical doctrine;
3. Stabilize your personal growth through discipleship and mentoring;
4. Stimulate you to personal and world evangelism;
5. Surround you with our Baptist heritage;
6. Send you forth with a desire to win your generation for Jesus; and
7. Sanctify you with Godly counsel and prayer.

Decisions about Christian training and education are the most important ones you will ever make. This catalog will help you make that decision.

Thank you for considering Immanuel Bible College and Baptist Theological Seminary.

*"My people are destroyed for lack of knowledge." (Hosea 4:8)*

Yours for the Inerrant Word,

Dr. James I. Stewart  
President

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## **Immanuel Seminary International Around the Globe**

Fifty-three years ago a dream was born in the heart of a young minister by the name of Dr. John V. Ray, Sr., pastor of the Immanuel Baptist Church, 644 Memorial Drive, Atlanta, Georgia. That dream was to train men and other God-called leaders who were called late in life to the Gospel Ministry. That dream has now expanded into a world-wide ministry.

In addition to the main campus, Immanuel has a seminary extension in the Buford Highway area of Atlanta for the training of Korean pastors and other church leaders. Dr. Sun I. Chu is the Asian Dean of the Buford Highway Extension, and Dr. Yong Bok Lee is the Academic Dean.

Immanuel has affiliate schools in Seoul, Korea, and other South Korean cities. Immanuel has been affiliated with the World Church Growth Institute where Dr. Samuel K. Chung has been the President since 1984. Immanuel has been affiliated with the All India Prayer Fellowship since 1987 in New Delhi and Trivandrum, India, where Dr. P. N. Kurien is the Director, and his son, Dr. Kosy Kurien is the Executive Vice-President.

Dr. Lee Shreve is the Senior Director of Immanuel extensions in South Korea which is under present development. This is a direct Immanuel extension in South Korea with Headquarters in Seoul, Korea.

Immanuel has an affiliate school in Nigeria, West Africa, under the direction of Dr. Steve Gbazie and also one under development in Ghana, West Africa, led by Dr. Kwame Yiadom, a 1997 graduate of Immanuel.

The main campus operations are under the leadership of the President, Dr. James I. Stewart, and the Academic Dean, Dr. Richard Christ. Each extension school has its own Academic Dean and is accountable to the President and Dean of our main campus.

The dream that God, the Holy Spirit, gave Dr. John V. Ray, Sr., has now become a global reality. Immanuel is truly a Biblical theological mission ministry. A mission investment in Immanuel is an investment in worldwide missions.

Remember that “NO SOCIETY EVER RISES ABOVE ITS THEOLOGY.”



# IMMANUEL BIBLE COLLEGE AND BAPTIST THEOLOGICAL SEMINARY

## TRUSTEES

### **Glen Bloodworth**

Retired, Owner of Lithonia Sign Company, Lithonia, Georgia

### **Windle Hite**

Manager, Delta Technology, PRA-Revenue Recognition Delta Airline, Atlanta, Georgia

### **Dr. Eugene Hutchens**

Retired Baptist Pastor

Christian Radio Owner

Professor of Economics in the Alabama University System

Interim President, North Alabama Junior College

Professor of Theology, Immanuel Baptist Seminary, Peachtree City, Georgia

### **Dr. Wallace R. Simmone**

Retired Baptist Pastor

Minister to Home Bound Shut-Ins, First Baptist Church, Jonesboro, Georgia

Retired Professor of Preaching, Social Studies and History, Immanuel Baptist Seminary, Peachtree City, Georgia

### **William J. Smith**

Baptist Deacon, Wildwood Baptist Church, Kennesaw, Georgia

President, Gwinett Gideon Camp

Owner, S & H Precast Concrete and Erection Company, Marietta, Georgia

Engineering Degree, Georgia Tech, Atlanta, Georgia

Board Chairman, Immanuel Baptist Seminary, Peachtree City, Georgia

### **Dr. Jerry Spencer**

Full-time Southern Baptist Evangelist and Pastor

Board Member of Southeastern Baptist Seminary, Wake Forest, North Carolina

President, All India Prayer Fellowship, USA Division

Professor of International Missions, Liberty Baptist University

Board Member, Liberty Baptist University

Board Member, Christian Life Foundation, Jacksonville, Florida

Adjunct Professor of Evangelism and Church Growth, Immanuel Baptist Seminary, Peachtree City, Georgia

### **Dr. J. Stephen Stewart**

Pastor, Oak Hill Baptist Church, Griffin, Georgia

Executive Vice-President, Immanuel Baptist Seminary, Peachtree City, Georgia

B. A. Degree, Immanuel Bible College, Peachtree City, Georgia

Master of Divinity from Mid-America Seminary, Memphis, Tennessee

Doctor of Theology, Immanuel Baptist Seminary, Peachtree City, Georgia

**Dr. James I. Stewart**

President, Immanuel Baptist Seminary, Peachtree City, Georgia

B. A. Degree with Bible Major, Tennessee Temple University

Master of Theology, Immanuel Baptist Seminary, Peachtree City, Georgia

Doctor of Philosophy in Administration, Immanuel Baptist Seminary, Peachtree City, Georgia

Doctor of Theology, India Bible Institute, New Delhi, India (Honorary)

# IMMANUEL BIBLE COLLEGE AND BAPTIST THEOLOGICAL SEMINARY

## FACULTY

**Dr. Oscar Cope**.....Pastoral Ministries

Troy State University, BS English (1962)

New Orleans Baptist Seminary, MRE (1964)

Luther Rice University, DMin (1981)

Immanuel Baptist Theological Seminary and Bible College, D.D. (2007)

**Mr. David Hammonds** .....Theology and Bible

Pastor of Three Churches:

Liberty Baptist Church, Gastonia, North Carolina

Poplar Springs Baptist Church, Dalton, Georgia

Greentree Baptist Church, Tyrone, Georgia

Studied at Appalachian State University, Boone, North Carolina

Graduated at Liberty University, Lynchburg

Immanuel Baptist Theological Seminary and Bible College, M.Div.

Doctoral Candidate, Immanuel Baptist Theological Seminary and Bible College,  
D.Min.

**Dr. Michael E. Holdredge** .....Theology, Bible, and Church History

Truett McConnell Junior College, AA (1967)

Shorter College, BA (1969)

Southeastern Baptist Theological Seminary, M.Div. (1973)

Studied at Carraway Methodist Medical Center, Clinical Pastoral Education

Immanuel Baptist Theological Seminary, D.D. (2002)

Immanuel Baptist Theological Seminary, Th.D. (2004)

**Dr. C. A. Jernigan** .....History and General Psychology

Studied at Atlanta Bible Institute (1950-1958)

Military Service (1954-1956)

Tennessee Temple University, BA (1962)

Studied at Temple Seminary (1962)

Immanuel Baptist Theological Seminary, Th.M. (1999) and D.D. (1999)

Immanuel Baptist Theological Seminary, Th.D. (2003)

**Dr. James W. Leach** .....Social Sciences

University of Georgia, B.A. (1961)

State University of West Georgia, M.E. (1973)

State University of West Georgia, Educational Specialist (1985)

Walden University, Minneapolis, Ph.D. Social Sciences (1993)

- Dr. Clara G. Stewart** .....Greek, Bible, Speech, and English  
 Bryan College, B.A. (1955)  
 Studied at Ball State University (1969)  
 Certificates in Special Education, Ohio State Department of Education (1969)  
 Studied at Wright State University (1971-1972)  
 Studied at Georgia State University (1976)  
 Immanuel Baptist Theological Seminary, M.R.E. (1977)  
 Immanuel Baptist Theological Seminary, D.R.E. (1980)  
 Studied at Georgia State University (1981)
- Dr. James I. Stewart, President** .....Evangelism  
 Tennessee Temple University, B.A. (1955)  
 Trinity Baptist Theological Seminary, D.D. (1975)  
 Immanuel Baptist Theological Seminary, Adm.D. (Honorary) (1976)  
 Immanuel Baptist Theological Seminary, Th.M. (1979)  
 Immanuel Baptist Theological Seminary, L.L.D. (Honorary) (1979)  
 Immanuel Baptist Theological Seminary, Ph.D. in Administration (1982)  
 Additional Studies at Southwestern Baptist Theological Seminary Extension
- Rev. Dan Todd** .....Academic & Theology  
 Valdosta State University, B.A. History (1975)  
 Georgia Southern University, Masters, Educational Leadership (1995)
- Mrs. Mildred Yancey** .....Off-Site Studies  
 Philadelphia Bible College, B.A. (1973)  
 Immanuel Baptist Theological Seminary, Th.M. (1974)  
 Immanuel Bible College, Honorary Doctorate of Religious Education (2000)

## **HISTORY**

Immanuel Bible College and Baptist Theological Seminary had its beginning in 1951. It was chartered and incorporated under the laws of the State of Georgia. This charter granted all the privileges enjoyed by any and all educational institutions in the State. The College was founded by Dr. John V. Ray and began under the auspices of Immanuel Baptist Church, for the greater part of the life of the college was housed in buildings furnished by the church. In 1979 Immanuel purchased thirty-two (32) acres of property at the intersection of Highways 54 and 34, just west of Peachtree City, Georgia, for its new campus. Located approximately thirty miles south of Atlanta, Georgia, the new campus was constructed between two beautiful cities--Peachtree City and Newnan.

Immanuel has grown from an institution of several students and a few instructors to one that serves students and ministries internationally. The Lord has blessed Immanuel and its efforts to spread the gospel world-wide. We are looking for greater things, for the promise is that the Lord is able to do abundantly and exceedingly ABOVE all that we ask or think. In the past few years, it has been our joy to see many graduates go forth into the ministry of the Gospel of the Lord Jesus Christ at home and abroad. Since the founding of Immanuel, more than 2700 students have received training at the college.

## **FACILITIES**

The operations of the College are housed in our 9800 square foot Education and Administration building which includes classrooms, Administrative offices, the R.G. Lee Memorial Library, and the J. Harold Smith Auditorium.

## **OUR MISSION**

Immanuel Bible College and Baptist Theological Seminary seeks to provide the following:

- An environment of personal growth through discipleship and mentoring. This involves the student's personal and financial needs.
- A conservative, theological, and Biblical education offering undergraduate and graduate degrees.
- A Biblical world view that encourages and enhances the student for personal evangelism and missions.
- A curriculum that equips the student for ministering in the local church.

## **OUR OBJECTIVES**

At Immanuel Bible College and Baptist Theological Seminary, it is our prayer and commitment that students develop:

- A heart that defends and declares the Gospel of Jesus Christ;
- An ability to employ the proper methods of Biblical interpretation;
- A grasp of the impact and challenge of the Great Commission and its implications to the world;
- An ability to implement their spiritual and academic training into the local church;
- A life of continual spiritual growth and practical applications in Christian living; and
- A commitment to the continued study of the Scriptures.

## **OUR PHILOSOPHY**

Immanuel Bible College and Baptist Theological Seminary has a distinctive approach to education.

Immanuel is distinguished from other liberal arts colleges. We seek to offer specialized curriculum rather than a broad liberal arts curriculum. As a result, we achieve the classification of a professional school offering ministry skills.

Immanuel is distinguished in its approach to education. We present a conservative Christian approach to education rather than the humanistic progressive approach. We believe that the Christian approach supplies students with the best possible programs and methods of study. The student follows a concurrent study of Biblical, professional, and general education courses throughout his or her entire academic program. This integrating of the Bible into academic study is of the highest priority by our faculty. The main tenet of Immanuel is that all teaching and learning must be in accordance with the authority of God's Holy Word.

Immanuel is distinguished in student preparation. We insure that each student is prepared and trained to be a spiritual leader. We seek to help each student be a person whose life is distinctive and well equipped so that each opportunity of service for God becomes a source of spiritual blessing. We purpose to present our students an education with a lifestyle centered around the person and work of Jesus Christ. We believe that lifestyle brings a sense of destiny. Our students work shoulder to shoulder with well-qualified faculty. At Immanuel the student is free to pursue his or her calling in an atmosphere of love and personal interest.

## **DOCTRINAL POSITION**

### **I. Of the Scriptures**

We believe that the Holy Bible was written by men supernaturally inspired; that it is the inerrant truth; and, therefore, is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man, the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions should be tried.

### **II. Of the True God**

We believe that there is one, and only one, living and true God, an infinite intelligent Spirit, the Maker and Supreme Ruler of Heaven and earth; inexpressibly glorious in holiness and worthy of all possible honor, confidence and love. In addition, we believe in the unity of the Godhead; there are three persons--the Father, the Son and the Holy Ghost, equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption.

### **III. Of the Holy Spirit**

We believe that the Holy Spirit is a divine person who is equal with God the Father and God the Son and of the same nature. He was active in the Creation and in His relation to the unbelieving world; He restrains the evil one until God's purpose is fulfilled. He convicts of sin, of judgment, and of righteousness. He bears witness to the Truth of the Gospel in preaching and testimony and is the agent in the New Birth. The Holy Spirit seals, endures, guides, teaches, witnesses, sanctifies, and helps the believer.

### **IV. Of the Devil or Satan**

We believe that Satan was once holy and enjoyed heavenly honors, but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air and the unholy god of this world; that he is man's great tempter, the enemy of God and His Christ, the accuser of the saints, the author of all false religions, the chief power back of the present apostasy, the lord of the Antichrist, and the author of all the powers of darkness. He is destined, however, to final defeat at the hands of God's Son and the judgment of an eternal justice in Hell, a place prepared for the devil and his angels.

### **V. Of the Creation**

We believe in the Genesis account of creation, that it is to be accepted literally and not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary change of species or developments through interminable periods of time from lower to higher forms; that all animals and vegetable life were made directly, and God's established law was that they should bring forth only "after their kind."

We believe that Genesis 1:1 is the record of the heavens and the earth being brought into existence in a basic form on the first day of the Creation Week; that this work plus the work of bringing light into existence constitute not two works of God widely separated by millions or billions of years, but, the two works of God on Day One of Creation Week; that each of the six days, plus the seventh day of rest, in Creation Week was, not an age, but a day such as each day in the command of God to work six days and to rest one day.

## **VI. Of the Fall of Man**

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state; in consequence of which, all mankind are now sinners, not by constraint, but by choice; and, therefore, under just condemnation without defense or excuse.

## **VII. Of the Virgin Birth**

We believe that Jesus Christ was begotten of the Holy Ghost in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of woman; and He is both the Son of God and God the Son.

## **VIII. Of the Atonement for Sin**

We believe that the salvation of sinners is wholly of grace through the mediatorial offices of the Son of God, who by appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His perfect obedience, and by His death, made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but in the voluntary substitution of Himself in the sinner's place; the just dying for the unjust; Christ the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in Heaven and is uniting in His wonderful person the most tender sympathies with divine perfection. He is in every way qualified to be a suitable, a compassionate, and an all-sufficient Savior.

## **IX. Of Grace in the New Creation**

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Jesus Christ; that it is instantaneous and not a process; that in the new birth, the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with the divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, faith, and newness of life.



## **X. Of the Freeness of Salvation**

We believe in God's electing grace; that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the Gospel; which rejection involves him in an aggravated condemnation. We do not accept the theological concepts known as "unconditional election," "limited atonement," and "irresistible grace."

## **XI. Of Justification**

We believe that the great Gospel which Christ secures to such as believe in Him is justification; that justification includes the pardon of sin and the gift of eternal life on principles of righteousness; that it is bestowed not in consideration of any works or righteousness which we have done, but solely through faith in the Redeemer's blood, His righteousness is imputed unto us.

## **XII. Of Repentance and Faith**

We believe that repentance and faith are solemn obligations and also inseparable graces, wrought in our souls by the quickening Spirit of God; thereby, being deeply convicted of our guilt, danger, and helplessness, and of the way of Salvation by Christ, we turn to God with unfeigned contribution, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ and openly confessing Him as our only and all-sufficient Savior.

## **XIII. Of the Church**

We believe that a church of Christ is a congregation of baptized believers associated by a covenant of faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by His Word; and that its officers of ordination are pastors or elders and deacons, whose qualifications, claims, and duties are clearly defined in the Scriptures. We believe the true mission of the church is found in the Great Commission: first, to make individual disciples; second, to build up the Church; and third, to teach and instruct as He commanded. We do not believe in the reversal of this order; we hold that the local church has the absolute right of self government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is the Christ through the Holy Spirit. We believe that it is scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every church is the sole and only judge of the measure and method of its cooperation on all matters of membership, of policy, of government, of discipline, and of benevolence. The will of the local church is final.

#### **XIV. Of Baptism and the Lord's Supper**

We believe that Christian baptism is the immersion in water of a believer in the Name of the Father, of the Son, and of the Holy Ghost, with the authority of the local church, to show forth in a solemn and beautiful emblem our faith in the crucified, buried, and risen Savior, with its effect in our death to sin and resurrection to a new life; and that it is a prerequisite to the privileges of a church relation to the Lord's Supper in which the members of the church by the sacred use of bread and the fruit of the vine are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

#### **XV. Of the Perseverance of the Saints**

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto eternal salvation.

#### **XVI. Of the Righteous and the Wicked**

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked and under the curse, and this distinction holds among men, both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

#### **XVII. Of Civil Government**

We believe that civil government is of divine appointment for the interests and good order of human society; that magistrates are to be prayed for and conscientiously honored and obeyed, except only in things opposed to the will of our Lord Jesus Christ who is the only Lord of the conscience and the coming Prince of the kings of earth.

#### **XVIII. Of the Resurrection and Return of Christ and Related Events**

We believe in and accept the sacred Scriptures upon these subjects at their face and full value. Of the resurrection, we believe that Christ arose bodily "the third day according to the Scriptures," that He ascended "to the right hand of the throne of God," that He alone is our "merciful and faithful high priest in things pertaining to God;" and that this same Jesus which is taken up from you into Heaven shall so come in like manner as ye have seen Him go into heaven" - bodily, personally and visibly; that the "dead in Christ shall rise first;" that the living saints "shall be changed in a moment, in the twinkling of an eye, at the last trump;" and that "the Lord God shall

give unto Him the throne of His Father David;" and that "Christ shall reign a thousand years in righteousness until He hath put all enemies under his feet."

We believe that seven years before Christ returns to set His feet on the earth and to rule one thousand years over all the peoples of the earth, He will appear in the clouds in the air; "the dead in Christ shall rise;" and "we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air;" that the rise and rule of the Anti-Christ and terrible judgments of God shall come to pass during the seven-year period of time between the appearing of Christ in the air to call out His saints, living and dead, and His return to earth to rule over all people for one thousand years.

## **XIX. Of Missions**

We believe that the command to give the Gospel to the world is clear and unmistakable, and this commission was given to the churches.

## **XX. Of the Grace in Giving**

We believe that God's method of financing His earthly work of spreading the Gospel to all nations, the care of the churches, and the support of the ministry is by the tithes and offerings of His people; and that it is to be given to the Lord through His church or storehouse to be distributed as directed by the leadership of the Spirit as the need arises. The time to tithe is upon the first day of the week; that everyone is accountable to the Lord for one-tenth of his income; and that tithing was instituted long before the law was ever given as was practiced by the early church.

## DOCTRINAL DISTINCTIVES

The following distinctives clarify the historic Immanuel position (given the current nuances of theological thought):

1. We are historic fundamentalists rather than neo-evangelical.
2. We are separatists rather than ecumenical.
3. We hold that revelatory and sign gifts have ceased (e.g. apostleship, tongues, and the interpreting of tongues).
4. We hold that Christ died for everyone, and this atonement is unlimited.
5. We hold to classical dispensationalism as opposed to progressive dispensationalism.
6. We hold to a literal pre-millennial return to the reign of Christ on the earth and a pre-tribulational rapture as opposed to post-tribulationism or mid-tribulationism in our eschatology.
7. We are committed to the concept of a literal Hell rather than the conditional, metaphorical, or purgatorial view of Hell.
8. We hold to exclusivism (For someone to be saved, he/she must be exposed to the gospel.) rather than inclusivism or pluralism. (Inclusivism holds that one can be saved without hearing the gospel. Pluralism holds that Jesus is one of many saviors.)
9. We are committed to a literal grammatical and historical hermeneutics rather than a reader response hermeneutics.

## APPROVED BIBLE TEXT FOR IMMANUEL'S CURRICULUM

The following criteria are the foundation of Immanuel's Bible-based curriculum:

1. We agree that God inspired the Bible in its original languages.
2. By the 16th century, both Wycliff and Tyndale had translated the Bible into the English language. These were considered acceptable translations.
3. Through the King of England, a new English translation was placed into the hands of the common man.
4. In time, the changes in word usage and punctuation necessitated several revisions.
5. We believe our students should be undergirded by the unshakable faith in the Word of God.
6. We believe the King James Version based on the Greek text known as the Textus Receptus or the Majority Text, is God's Word kept intact for the English-speaking people.
7. This statement does not preclude the study of the individual Greek and Hebrew words in the original languages for clarity of meaning.

## ACCREDITATION

Immanuel has the following credentials:

1. Immanuel was chartered under the laws of the State of Georgia on September 14, 1951.
2. Immanuel complies with the Statement of Assurance of Compliance with Title VII of the Civil Rights Act of 1964. Immanuel's doors are open to any qualified student who wishes to study at Immanuel

## **CHAPEL**

Every morning and evening when school is in session, the entire college family unites in intercession and worship. This time is considered one of the most important activities of the curriculum. It is the desire of the Trustees and Faculty alike that growing spiritually shall characterize every phase of college life and that, while preparing for the future ministry, students learn the importance and reality of faith, prayer, and the Spirit's empowerment.

## **CONFERENCE PROGRAMS**

Bible and missionary conferences, including Founder's Week, held annually will add to the spiritual growth of the student body.

## **LIBRARY**

The Robert G. Lee Memorial Library is available to the students. The Library houses over 18,000 select volumes.

## **ALUMNI ASSOCIATION**

The purpose of the Alumni Association is to unite the alumni of our school into an effective organization for the maintenance of the spiritual standards (doctrine and conduct) and furtherance of the material welfare (through financial support and enlistment of prospective students) of the school.

## **POLICY ON BEHAVIOR**

1. Immanuel has rules which enable it to operate as a Christian Education Institution.
2. Since the goal of Immanuel is to prepare students for Christian service, the use of drugs, alcoholic beverages, tobacco, and obscene language is prohibited.
3. Students will demonstrate Christian character, both on and off campus.

## **ABSENTEE AND TARDY POLICY**

Students who are absent for three or more classes during the regular semester may not earn credit for that course.

## **HARASSMENT POLICY**

Immanuel is committed to providing a learning and working environment that is free of unlawful harassment. In keeping with this commitment, unlawful harassment, including sexual harassment, is strictly prohibited. Harassment is defined as unwelcome or unsolicited verbal, physical, or visual contact that creates an intimidating, hostile, or offensive environment. Any student who feels that he/she has been subjected to such treatment should immediately report such to the Academic Dean.

## **DRUG FREE POLICY**

Immanuel maintains a "Zero" tolerance on drugs. Any student found in violation of this policy while on the premises will be immediately expelled. Also, student(s) involved in such activities may be subject to legal prosecution under federal, state, and local laws.

## **NONDISCRIMINATORY STATEMENT**

Immanuel is an Equal Opportunity college and seminary, open to any qualified individual without regard to race, religion, sex, age, color, national or ethnic origin or disability. The nondiscriminatory policy includes admission, policies, scholarship and loan programs, and other school-administered programs except where required by specific religious tenants held by the institution.

## FINANCIAL INFORMATION

### **Financial Policy**

Through the generous giving of individual Christians and churches, Immanuel is able to provide a quality education at a cost less than that charged by many institutions. Immanuel strives to help every student receive the education he/she desires.

### **Registration**

1. A completed registration form accompanied by a fifty dollar (\$50.00) fee must be submitted. The registration fee is nonrefundable.
2. Registration must be completed on the scheduled dates. A twenty dollar (\$20.00) fee will be charged for late registration for the Bachelors and Masters Programs; a twenty-five dollar (\$25.00) fee will be charged for late registration in the Doctoral Program.
3. Registration must be completed before admission to class is granted. Admission to Immanuel will not be allowed after three weeks following the official dates of registration.
4. Fees are payable at the time of registration unless permission to do otherwise is granted by the Academic Dean or the President.

### **Tuition and Fees**

#### **Bible College and Seminary Division (Bachelor and Masters Programs)**

	<u>On Campus</u>	<u>Off-Campus</u>
Application Fee	\$50.00	\$50.00
Registration Fee	20.00	20.00
Reactivation Fee	35.00	35.00
Late Registration Fee*	20.00	20.00
Add Fee (per course)	10.00	10.00
Drop Fee (per course)	10.00	10.00
Tuition Charge per semester hour	130.00	130.00
Graduation Fee		
Bible College	125.00	125.00
Seminary (Masters Program)	150.00	150.00
Late Graduation Application Fee	20.00	20.00
Transcript Fee (each transcript)	10.00	10.00
Audit - Tuition Charge per course	195.00	N/A

#### **Seminary Division (Doctoral Program)**

	<u>On Campus</u>	<u>Off-Campus</u>
Application Fee	\$50.00	\$50.00
Reactivation Fee	35.00	35.00

Late Registration Fee	25.00	25.00
Tuition Charge per semester hour	130.00	130.00
Graduation Fee	150.00	150.00
Transcript Fee (each transcript)	10.00	10.00

**\*All Fees Are Non-Refundable and are subject to change without prior notice!**

### **Payment of Tuition and Fees**

The tuition for on-campus classes (both day and night) is due at the time of registration along with book costs. The tuition for off-campus courses is due at the time the course(s) is/are ordered along with book costs.

All tuition and fees are due and payable at the time of registration. Alternate payment plans are listed below:

- Students desiring to make payments by check or cash must see the Admissions Office for approval and to make arrangements for three equal payments.
- A charge of \$35.00 will be assessed for all returned checks.

### **Fees for Late Payments and Overdue Accounts**

- There will be a 5% monthly finance charge assessed to all student accounts that are 90 days past due.
- Students who have accounts that are six months past due will not be allowed to register for future courses (both on-campus and off-campus) until account balances have been paid.
- There will be a \$10.00 late examination fee for each final examination that is missed by a student. Valid excuses may be considered by professors.

### **Financial Aid and Scholarship Fund**

Limited scholarships through Church Mission Support, Church Trust Funds, and Work Scholarships are available. Those students who wish to apply must contact the Admissions Office. All scholarships apply to tuition only.

Church Mission Support is as follows:

<b>25% Scholarship</b>	\$ 50.00 - \$100.00 per month for one year
<b>35% Scholarship</b>	\$150.00 - \$195.00 per month for one year
<b>50% Scholarship</b>	\$200.00 - \$300.00 per month for one year

### **Refund of Matriculation Fees**

Withdrawal from classes may be done by securing the proper withdrawal forms from the Dean's office. After approval, refunds will be determined by the Dean according to the following schedule:

Within first week	80%
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Within second week	60%
Within third week	40%
Within fourth week	20%
After fourth week	None

The Application Fee is non-refundable. In addition, the following students are not entitled to any refund of tuition paid:

1. Students who withdraw after a period of four weeks from the first regularly scheduled day of class;
2. Students who have been suspended for disciplinary reasons; and
3. Students who do not withdraw formally.

### **Pastor's Special Scholarship (Life Experience)**

All pastors who have served 10 or more years in full time Christian ministry may apply to receive up to 33 college credits for life experience. The student pays for ½ of the credits received. This scholarship pertains only to those students in the B.A. program. Please see the registrar for an application for this scholarship.

## **ADMISSIONS**

### **Admissions and Matriculation**

Admission to Immanuel Bible College and Baptist Theological Seminary is based upon the following three general considerations:

1. CHRISTIAN CHARACTER -- As evidenced by church membership and participation in the life of the church and pastor recommendation.
2. CALL TO CHRISTIAN SERVICE -- As evidenced by a statement made by the applicant and the official endorsement of his/her church.
3. SCHOLASTIC PREPARATION -- As evidenced by transcripts received from other educational institutions, along with any examinations required by the Academic Dean. All transcripts of previous work must be certified to be acceptable.

### **Admissions Policy**

It is the policy of Immanuel to limit admission to those who give evidence of genuine Christianity and a dedication to use their education for the glory of God. Admission to Immanuel is to be considered a privilege, and, therefore, the College may refuse admission to anyone it considers unworthy.

### **Admissions Requirements**

#### **Immanuel Bible College:**

Applicants entering into the Bachelor Program must give evidence of a high school diploma or G.E.D.

#### **Immanuel Seminary:**

##### **Master Program:**

1. All Master Programs require satisfactory completion of a Bachelor Degree in any field.
2. All students entering the Master Programs must take Immanuel's standardized Bible Knowledge Test to determine if further classes in Biblical Studies are necessary.

##### **Doctoral Program:**

1. All students entering the Doctoral Program must have an acceptable, verifiable two-year experience in a specific area of ministry.
2. All students entering this program must have a Master of Divinity (or equivalent) from an approved graduate school. Immanuel reserves the right to define equivalency.

3. All students entering this program must successfully complete 75% of Immanuel's standardized Bible Knowledge Test.

### **Admissions Procedures**

Admission forms will be provided by the Admissions Office. The completed application form must be returned along with all applicable transcripts at least fifteen (15) days prior to the semester in which the applicant wishes to enroll. An application form is also found at the back of this catalog. Acceptance of each application will be determined by the Academic Dean. The application must be accompanied by the appropriate fee.

A high school transcript or its equivalent is required for admission. Applicants failing to meet admission requirements may be admitted on probation. The probation period is limited to only one semester. If, during the probation period, the applicant shows his/her ability to do the required work satisfactorily, he/she may be recommended by the Academic Dean to full student status.

An applicant failing to complete enrollment in the semester in which he/she seeks admission may re-apply and submit any additional information requested by the Office of Admissions.

### **Admissions for Transfer Students**

Transfer applicants must submit a completed application form, along with the appropriate fee, to the Admissions Office. Applications received after the cut-off date for that semester will not be processed.

In addition, the applicant must request that a certified copy of his/her official transcript(s) for all colleges previously attended be mailed directly to the Academic Dean of Immanuel. These transcripts must be accompanied by a statement of honorable dismissal. Credits for relevant subjects may be transferred to Immanuel upon approval by the Academic Dean. The total academic credit that Immanuel will allow to be transferred will not exceed the amount of academic credit that could be accomplished at Immanuel in the same amount of time. Courses transferred for credit must have an overall GPA of 2.0 or above.

## ACADEMIC INFORMATION

### **Degrees Awarded by Immanuel Bible College and Baptist Theological Seminary**

#### 1. Undergraduate

- A.A. Associate of Arts - Bible
- B.A. Bachelor of Arts - Bible, Theology
- B.R.E. Bachelor of Religious Education

#### 2. Graduate

- M.A. Master of Ministry Evangelism
- M.A. Master of Arts in Christian Counseling
- M.R.E. Master of Religious Education
- M.Div. Master of Divinity
- D.r.Ev Doctor of Evangelism
- D.Min. Doctorate of Ministry
- PhD. Doctorate of Biblical Studies
- Th.D Doctorate of Theology

The Master of Arts of Christian Counseling is a graduate program designed to equip the graduate with the principles and praxis necessary for effective counseling upon the basis of Biblical and theological of principles.

Degrees will be issued upon the satisfactory completion of each course of study. The awarding of such degrees will be made at the Annual Commencement Exercise which is usually in May.

### **Immanuel's Distinction as a Professional School**

Immanuel is distinguished from a Liberal Arts College in that it is classified as a professional school instead of a liberal arts school. Immanuel offers a specialized curriculum, and the Liberal Arts Colleges offer a generalization in curriculum. However, Immanuel requires several liberal arts courses.

### **Basic Requirements for a Bachelor Degree**

All candidates for the Bachelor Degree must meet the following basic requirements:

- Students must complete at least 132 credit hours.
- Students must earn at least a 2.0 GPA.
- Students must receive at least a "C" in all required courses.
- Students must have at least 30 semester hours in the field of Bible.
- Students must have 12 semester hours in doctrine of Theology. (This must include Apologetics.)
- Students must have 9 semester hours of English, including composition and literature.
- Students must have 9 semester hours of History. (This must include church history and Baptist history.)
- Students must have 3 semester hours of Science.
- Students must have 6 semester hours of Speech.

- Students must have 3 semester hours in the following:

Psychology	Missions	Hermeneutics I
Sociology	Pedagogy	Hermeneutics II
Evangelism	Child Evangelism	Electives

The Bachelor of Arts in Theology requires 12 semester hours of New Testament Greek.  
The Bachelor of Arts in Bible requires no foreign language.

### **Time Limitations for All Degree Programs**

The following are time limitations for degree programs which are effective upon acceptance into said program:

#### **Bible Institute Division**

Graduate of Theology	102 Hours	5 Years
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#### **Bible College Division**

A.A. Degree	66 Hours	4 Years
B.A. Degree	132 Hours	6 Years
B.R.E. Degree	132 Hours	6 Years

#### **Seminary (Graduate) Division**

Master of Ministry Education	45 Hours	5 Years
M.R.E.	45 Hours	5 Years
D.Min.	42 Hours	5 Years
PhD.Biblical Studies	45 Hours	5 Years
ThD.	45 Hours	5 Years
M.Div.	96 Hours	8 Years

NOTE: Extensions may be granted by the Academic Dean in extreme circumstances.

### **Methods of Earning Credit**

The student may earn credit hours toward a degree based on the following studies:

- Off-Campus Studies:

Off-campus courses are not merely correspondence courses. They are designed in such a way that the student must analyze the materials found in various texts. Off-campus courses are designed to be completed in approximately the same time as on-campus studies. Off-campus courses encourage students to be self-disciplined in time management and in setting goals in relation to their other priorities.

- On-Campus Studies:

All on-campus courses are designed for three-hour sessions. Each course meets weekly for fifteen weeks in the fall and spring semesters.

- Modular Studies

Date and time to be announced.

### **Time of Course Completion**

On Campus:

- The on-campus student is required to complete each course during the fifteen-week semester.
- Failure to complete the course will result in the student receiving an "Incomplete." If the "I" is not fulfilled after thirty (30) days, the student will receive an "F" for the course.

Off-Campus Courses:

- Off-campus courses must be completed within six months from the date of registration.
- Students failing to complete courses within the six-month time period will receive a grade of "F."
- Only in extreme cases will extensions of no more than three months be granted. The student must submit the reason for the extension in writing to the Academic Dean. The Dean will determine if the extension will be granted.

### **Recommended Course Order**

The faculty of Immanuel recommends that a student begin his/her degree program with a broad-based foundation (major surveys). Following the major surveys, the student should begin taking various courses in more specific areas (minor surveys) which build on these broad-based studies.

Upon completing a major survey (e.g., Basic Theology) and a minor survey (e.g., Acts), the student is well-prepared to take an intensive course (e.g., Genesis).

NOTE: The above are only suggestions by the faculty. The student is not required to follow this plan in detail. If the student has any specific questions, he/she should address these with the Academic Dean.

#### **I. MAJOR SURVEYS**

- A. Old Testament Surveys
- B. New Testament Surveys

#### **II. MINOR SURVEYS**

- A. Acts of the Apostles

### III. INTENSIVE

- A. Genesis
- B. Romans
- C. Daniel
- D. Revelation
- E. Inspiration

#### **Academic Load**

A student should take a reduced academic load to protect his/her health, job efficiency, academic excellence, and his/her responsibilities to his/her church and family when he/she must work in order to remain in school. The following is a recommended maximum load schedule:

<u>Working Hours</u>	<u>Academic Hours</u>
41 and over	9
31-40	12
15-30	14
0-15	17+

#### **Grading System**

A (90-100)	4 grade points
B (80-89)	3 grade points
C (70-79)	2 grade points
D (65-69) *	1 grade point
F (Below 65)	0 grade points

Grade point average is computed by dividing the total honor points by the total number of courses taken.

W - Withdrawal with written permission before a grade can be assigned.....0 grade points

WP - Withdrawal with written permission while passing.....0 grade points

WF - Withdrawal with written permission while failing, or withdrawal without permission.....Minus 2 grade points

- No "D" hours will be allowed toward a major, and they cannot be transferred.

A student may, with the permission of the Dean, repeat a course in which a "D" grade was received. The "D" grade, however, will remain on the transcript as part of the student's record.

All students are counseled periodically as to their progress and are given the appropriate grades.

Students who have a failing grade in two or more subjects by mid-semester will be placed on academic probation. If failure continues to the end of the semester, the student will be dismissed. Students may be re-admitted at the beginning of the next semester upon the discretion of the Academic Dean.

### **Status Sheet (On-Campus and Off-Campus Students)**

The Status Form is a very important tool in each individual degree program. All students are responsible to maintain an up-to-date status throughout their degree program. Upon acceptance, the student will receive the appropriate Status Form. The Status Form indicates the total hours for the degree, along with the credits needed in each subject area, including all required courses. Transfer credits will be indicated on the Status Form in each subject area.

IMPORTANT! IT IS THE STUDENT'S RESPONSIBILITY TO FULFILL THE REQUIREMENTS OF THE STATUS FORM. A COPY OF THE STATUS FORM MUST ACCOMPANY EACH APPLICATION FOR GRADUATION. THE APPLICATION FOR GRADUATION IS INCOMPLETE WITHOUT THIS COMPLETED ACADEMIC STATUS FORM.

### **Revision of Class Schedules**

If a student finds it necessary to make a correction to his/her class schedule, he/she must revise his/her schedule by the last day of registration listed in the Academic Calendar. The student must properly fill out the schedule revision form and submit to the Academic Dean for approval. Immanuel assumes no responsibility for error in schedule revision and reserves the right to cancel any class with limited enrollment. A student may withdraw without penalty during the first two weeks of the semester if he/she completes the necessary form. If the student decides to withdraw from a course, the student must secure a withdrawal form from the Admissions Office. This withdrawal form is presented to the instructor for approval. The grade of "WP" will be given to students withdrawing with permission and with a passing grade. The grade of "WF" will be given to students withdrawing without approval or with a failing grade.

Note: Students are expected to continue in class until approval to change or withdraw from a course is received.

### **Add/Drop Policy**

For on-campus students:

- No courses may be added after the second week of classes.
- Classes may be dropped the first week with the approval of the professor. These courses will not be recorded on the student's transcript.



- If a student drops a course after the first week and not before the eleventh week, a grade of "Withdraw Passing" (WP) or a grade of "Withdraw Failing" (WF) will be given. The grade will depend on the student's academic standing.
- All courses dropped in the last four weeks of a semester will be recorded in the student's transcript as "F." Any exceptions are subject to approval by the professor and the Academic Dean.

For off-campus students:

- To officially drop a course, a student must fill out the appropriate form from the Admissions Office.
- If a course is officially dropped within thirty days after registration, a grade of "WP" will be given.
- If a course is not officially dropped within six months, a grade of "F" will be given. Should a student want to repeat a course, the student must register again for the course and pay the current tuition fee.

### **Academic Information for Off-Campus Students**

#### **General**

Off-campus students may begin course work at anytime following acceptance into the program.

#### **Off-Campus Course Procedures**

The following procedures are required by all Bachelor and Master-level students in the Off-Campus Program at Immanuel:

1. Upon acceptance
  - a. The student will receive a registration form. The student will submit that form with the appropriate tuition and fees to the Registrar.
  - b. The student will also receive a Status Form with all noted transfer hours on it. It is then the responsibility of the student to take all courses which will satisfy the requirements of said Status Form.
2. The student is allowed six months to complete each required course. Extensions may be granted at the discretion of the Academic Dean.)
3. Upon completion of the work, the student will submit the work for grading to the proctor. The proctor will submit the completed work to the Academic Dean for grading. The graded work will be returned to the student. The student may then register for another course following the normal registration procedures.
4. The student should keep in touch with the Academic Dean, especially if any problems should develop.
5. The student should contact the Business Office concerning any financial questions.

### **Course Cancellation**

**Immanuel reserves the right to cancel any course offered when fewer than five (5) students enroll in the day courses or fewer than ten (10) students enroll in the evening courses.**

### **Academic Regulation**

Students are responsible for all guidelines and procedures found in this catalog. No exception will be made by the Administration.

### **Scholastic Honors**

The Registrar will post a list of all students making a 4.0 grade point average or higher on the President's List and will post a list of all students making 3.0 grade point average or higher on the Dean's List. The student must be carrying a minimum of twelve hours and must not receive any I's, WF's, D's, or F's during the semester.

### **Graduation Honors**

To be eligible to receive honors, the student must have made a 3.5 or higher Grade Point Average for his/her entire academic record, completed at least 60 hours at Immanuel, and completed all requirements for graduation.

<u>Honor</u>	<u>Grade Point Average</u>
Cum Laude	3.50-3.69
Magna Cum Laude	3.70-3.84
Summa Cum Laude	3.85-4.00

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## Immanuel Bible College Division

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### Associate of Arts Degree (A.A.)

#### First Year

##### Semester One

<u>Bi 101</u>	Bible Survey - O. T.	3 hours
<u>Mu 101</u>	Fundamentals of Music I	3 hours
<u>En 101</u>	English Grammar I	3 hours
<u>Hi 101</u>	History of Western Civilization I	3 hours
<u>Sp 101</u>	Speech I	<u>3 hours</u>

**Credits** **15 hours**

##### Semester Two

<u>Bi 102</u>	Bible Survey - N.T.	3 hours
<u>Th 303</u>	Biblical Inspiration	3 hours
<u>En 102</u>	English Grammar II	3 hours
<u>Hi 401</u>	Church History	3 hours
<u>Sp 102</u>	Speech II	3 hours
<u>Bi 404</u>	Christian Doctrine I	<u>3 hours</u>

**18 hours**

#### Second Year

<u>En 201</u>	English Literature	3 hours
<u>So 201</u>	Sociology	3 hours
<u>Mi 201</u>	Intro. to Missions	3 hours
<u>Bi 331</u>	Dispensations	3 hours
<u>Th 300</u>	Apologetics	<u>3 hours</u>

**Credits** **15 hours**

<u>Ps 201</u>	General Psychology	3 hours
<u>Et 102</u>	Christian Ethics	3 hours
<u>Bi 403</u>	Romans	3 hours
<u>Bi 321</u>	Major Prophets	3 hours
<u>Bi 405</u>	Christian Doctrine II	3 hours
<u>Ev-401</u>	Evangelism	<u>3 hours</u>

**18 hours**

**Total Hours for A.A. (Bible)** **66 Credit Hours**

*Note: Extension students receive credit through Immanuel Bible College International Extension Division of Immanuel Bible College.)*

## Bachelor of Religious Education (B.R.E.)

### General Program

#### First Year

##### Semester One

<u>Bi 101</u>	Bible Survey – O.T.	3 hours
<u>Sc 101</u>	Survey of Science	3 hours
<u>En 101</u>	English Grammar I	3 hours
<u>Hi 101</u>	History of Western Civilization I	3 hours
<u>Sp 101</u>	Speech I	3 hours
<u>Mu 101</u>	Fundamentals of Music I	<u>3 hours</u>

**Credits** **18 hours**

##### Semester Two

<u>Bi 102</u>	Bible Survey – N.T.	3 hours
<u>Ed 103</u>	History of Christian Education	3 hours
<u>En 102</u>	English Grammar II	3 hours
<u>Ed 101</u>	Pedagogy I	3 hours
<u>Sp 102</u>	Speech II	3 hours
<u>Et 102</u>	Christian Ethics	<u>3 hours</u>

**18 hours**

#### Second Year

<u>Ed 201</u>	Christian Education Of Children	3 hours
<u>En 201</u>	English Literature	3 hours
<u>Ps 201</u>	General Psychology	3 hours
<u>So 201</u>	Sociology	3 hours
<u>Mi 201</u>	Intro. To Missions	3 hours
<u>Bi 206</u>	Ephesians	<u>3 hours</u>

**Credits** **18 hours**

<u>Ed 202</u>	Christian Education of Youth	3 hours
<u>Ed 102</u>	Pedagogy II	3 hours
<u>Ps 202</u>	Educational Psychology	3 hours
<u>Ed 412</u>	Methods of Research	3 hours
<u>Bi 506</u>	Galatians	3 hours
	Elective	<u>3 hours</u>

**18 hours**

#### Third Year

<u>Bi 331</u>	Dispensations	3 hours
<u>Ed 311</u>	Sunday School Administration	3 hours
<u>Th 300</u>	Apologetics	3 hours
<u>Bi 333</u>	Hermeneutics I	<u>3 hours</u>

**Credits** **12 hours**

<u>Bi 403</u>	Romans	3 hours
<u>Ed 302</u>	Christian Education of Adults	3 hours
<u>Th 303</u>	Biblical Inspiration	3 hours
<u>Hi 302</u>	History of Modern Cults	3 hours
<u>Bi 334</u>	Hermeneutics II	<u>3 hours</u>

**15 hours**

Fourth Year

<u>Bi 401</u>	General Epistles	3 hours	<u>Bi 402</u>	Pauline Epistles	3 hours
<u>Bi 404</u>	Christian Doctrine I	3 hours	<u>Bi 405</u>	Christian Doctrine II	3 hours
<u>Hi 401</u>	Church History	3 hours	<u>Hi 402</u>	Baptist History	3 hours
<u>Ev 401</u>	Evangelism I	3 hours	<u>Ph 402</u>	Philosophy	3 hours
<u>Ed 401</u>	Methods of Youth		<u>Ed 402</u>	Methods of Youth	
	Work I	3 hours		Work II	<u>3 hours</u>
<u>Ed 411</u>	Audio/Video				
	Technology	<u>3 hours</u>			
<b>Credits</b>		<b>18 hours</b>			<b>15 hours</b>
<b>Total Hours for B.R.E.</b>		<b>132 Credit Hours</b>			

*Note: Extension students receive credit through Immanuel Bible College International Extension Division of Immanuel Bible College.)*

## Bachelor of Arts (Bible)

### General Program

#### First Year

##### Semester One

<u>Bi 101</u>	Bible Survey - O.T.	3 hours
<u>Sc 101</u>	Survey of Science	3 hours
<u>En 101</u>	English Grammar I	3 hours
<u>Hi 101</u>	History of Western Civilization I	3 hours
<u>Sp 101</u>	Speech I	3 hours
<u>Lc-202</u>	Life of Christ	<u>3 hours</u>

**Credits** **18 hours**

##### Semester Two

<u>Bi 102</u>	Bible Survey - N.T.	3 hours
<u>Bi 320</u>	Genesis	3 hours
<u>En 102</u>	English Grammar II	3 hours
<u>Hi 102</u>	History of Western Civilization II	3 hours
<u>Sp 102</u>	Speech II	3 hours
<u>Ed 101</u>	Pedagogy I	<u>3 hours</u>

**18 hours**

#### Second Year

<u>En 201</u>	English Literature	3 hours
<u>Ps 201</u>	General Psychology	3 hours
<u>Bi 206</u>	Ephesians	3 hours
<u>So 201</u>	Sociology	3 hours
<u>Mi-201</u>	Intro. To Missions	3 hours
<u>Elective</u>		<u>3 hours</u>

**Credits** **18 hours**

<u>Bi 203</u>	Pentateuch	3 hours
<u>Bi 307</u>	Bible Customs & Geography	3 hours
<u>Ev 201</u>	Child Evangelism	3 hours
<u>Bi-506</u>	Galatians	3 hours
<u>Et 102</u>	Christian Ethics	<u>3 hours</u>

**15 hours**

#### Third Year

<u>Th 301</u>	Homiletics	3 hours
<u>Bi 333</u>	Hermeneutics I	3 hours
<u>Bi 331</u>	Dispensations	3 hours
<u>Bi 321</u>	Major Prophets	3 hours
<u>Th 300</u>	Apologetics	<u>3 hours</u>

**Credits** **15 hours**

<u>Th 302</u>	Homiletics	3 hours
<u>Bi 334</u>	Hermeneutics II	3 hours
<u>Bi 402</u>	Pauline Epistles	3 hours
<u>Bi 322</u>	Minor Prophets	3 hours
<u>Th 303</u>	Biblical Inspiration	3 hours
<u>Hi 302</u>	History of Modern Cults	<u>3 hours</u>

**18 hours**

### Fourth Year

<u>Bi 401</u>	General Epistles	3 hours	<u>Ph 402</u>	Philosophy	3 hours
<u>Bi 404</u>	Christian Doctrine I	3 hours	<u>Bi 405</u>	Christian Doctrine II	3 hours
<u>Hi 401</u>	Church History	3 hours	<u>Hi 402</u>	Baptist History	3 hours
<u>Bi 411</u>	Eschatology (Daniel)	3 hours	<u>Bi 412</u>	Eschatology	
<u>Ev 401</u>	Evangelism I	<u>3 hours</u>		(Revelation)	3 hours
			<u>Bi 403</u>	Exp. of Romans	3 hours

<b>Credits</b>	<b>15 hours</b>	<b>15 hours</b>
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**Total Hrs. for B.A. (Bible) 132 hours**

*Note: Extension students receive credit through Immanuel Bible College International Extension Division of Immanuel Bible College.)*

## Bachelor of Arts (Theology)

### General Program

#### First Year

##### Semester One

<u>Bi 101</u>	Bible Survey - O.T.	3 hours
<u>Sc 101</u>	Survey of Science	3 hours
<u>En 101</u>	English Grammar I	3 hours
<u>Hi 101</u>	History of Western Civilization I	3 hours
<u>Sp 101</u>	Speech I	3 hours
<u>Mu 101</u>	Fundamentals of Music	<u>3 hours</u>

**Credit** **18 hours**

##### Semester Two

<u>Bi 102</u>	Bible Survey - N.T.	3 hours
<u>Eth 102</u>	Christian Ethics	3 hours
<u>En 102</u>	English Grammar II	3 hours
<u>Ed 101</u>	Pedagogy I	3 hours
<u>Sp 102</u>	Speech II	<u>3 hours</u>

**15 hours**

#### Second Year

<u>La 201</u>	Elementary Greek Grammar I	3 hours
<u>En 201</u>	English Literature	3 hours
<u>Ps 201</u>	General Psychology	3 hours
<u>So 201</u>	Sociology	3 hours
<u>Bi 206</u>	Ephesians	3 hours
<u>Bi 402</u>	Pauline Epistles	<u>3 hours</u>
<b>Credit</b>		<b>18 hours</b>

<u>La 202</u>	Elementary Greek Grammar II	3 hours
<u>Lc 202</u>	Life of Christ	3 hours
<u>Ev 201</u>	Child Evangelism	3 hours
<u>Mi 201</u>	Intro. To Missions	3 hours
<u>Bi 205</u>	Galatians	<u>3 hours</u>

**15 hours**

#### Third Year

<u>La 301</u>	Intermediate Greek I	3 hours
<u>Th 301</u>	Homiletics I	3 hours
<u>Bi 333</u>	Hermeneutics I	3 hours
<u>Bi 331</u>	Dispensations	3 hours
<u>Bi-321</u>	Major Prophets	3 hours
<u>Th-300</u>	Apologetics	3 hours

**Credit** **18 hours**

<u>La 302</u>	Inter. Greek II	3 hours
<u>Th 302</u>	Homiletics II	3 hours
<u>Bi 334</u>	Hermeneutics II	3 hours
<u>Bi-403</u>	Exp. Romans	3 hours
<u>Bi-322</u>	Minor Prophets	3 hours
<u>Th-303</u>	Biblical Inspiration	3 hours

**18hours**



Fourth Year

<u>Bi 401</u>	General Epistles	3 hours	<u>Ph 402</u>	Philosophy	3 hours
<u>Th 401</u>	Theology I	3 hours	<u>Th 402</u>	Theology II	3 hours
<u>Hi 401</u>	Church History	3 hours	<u>Hi 402</u>	Baptist History	3 hours
<u>Bi 411</u>	Eschatology (Daniel)	3 hours	<u>Bi 412</u>	Eschatology	
<u>Ev 401</u>	Evangelism	<u>3 hours</u>		(Revelation)	3 hours
			<u>Hi 302</u>	History of Modern	
				Cults	<u>3 hours</u>
<b>Credits</b>		<b>15 hours</b>			<b>15 hours</b>
<b>Total Hours for B.A.</b>		<b>132 Credit Hours</b>			
<b>(Theology)</b>					

*Note: Extension students receive credit through Immanuel Bible College International Extension Division of Immanuel Bible College.*

## **COURSE DESCRIPTIONS**

### Biblical Studies

#### **Bi 101 - Bible Survey (Old Testament)**

**Three Hours**

A study of the Old Testament with outlines, lectures, and discussions designed to give the students an insight to the Old Testament.

#### **Bi 102 - Bible Survey (New Testament)**

**Three Hours**

A study of the New Testament with outlines, lectures, and discussions designed to give the students an insight to the New Testament with special emphasis on the Gospels.

#### **Lc 202 – Life of Christ**

**Three Hours**

This study is considered foundational for all other New Testament studies. The student will look briefly at the pre-incarnate state. The major portion of this course will deal with His birth, death, and resurrection.

#### **Bi 206 – Ephesians**

**Three Hours**

This course is designed to introduce the student to the theological, as well as the practical, portions of Ephesians. There will be discussions on such topics as: election, foreknowledge, predestination, salvation, and their theological import in the life of the Christian. On the practical aspect of the book, there will be discussions on walking in the Spirit, the lusts of the flesh, and the armor of God.

#### **Bi 307 – Bible Customs and Geography**

**Three Hours**

The geographical section of this course correlates places with events and individuals, developing a basic perspective of Biblical Palestine. The oriental point of view and customs it produces are examined in the light of Western culture.

#### **Bi 311 – New Testament Interpretation I**

**Three Hours**

(Prerequisites: 101 and 102)

A careful study of the New Testament books, with special reference to problems of the literacy, historical, and textual organizations.

#### **Bi 312 – New Testament Interpretation II**

**Three Hours**

Continuation of Bi 311.

#### **Bi 314 – Acts**

**Three Hours**

(Prerequisites: 101 and 102)

This course is a chapter-by-chapter study of the Acts with emphasis on the practical application. It includes a discussion of the authorship, date of writing, design, and purpose. It is a study of the ministry of the Holy Spirit in the first century church.

**Bi 315 - Hebrews**

**Three Hours**

(Prerequisites: 101 and 102)

A careful study of the Epistles to the Hebrews with emphasis on the so-called problem passages and the author's overall purpose and plan.

**Bi 321 - Major Prophets**

**Three Hours**

(Prerequisites: 101 and 102)

The function, background, and distinctive teachings of the Major Prophets are studied. Large portions of their writings are analyzed verse-by-verse in order to determine their value and application for today.

**Bi 322 - Minor Prophets**

**Three Hours**

(Prerequisite: 321)

An introductory survey of the twelve Minor Prophets with emphasis on content and historical background.

**Bi 331 – Dispensations**

**Three Hours**

(Prerequisites: 101 and 102)

This course "rightly divided" the fundamentals in a series of contrasts, as "Law and Grace," "Faith and Works," "Sin and Salvation," "Atonement and Redemption," etc.

**Bi 333 – Hermeneutics I**

**Three Hours**

This course is the study of the historical, contextual, grammatical interpretations of the Scriptures, using the proper rules for Hermeneutics.

**Bi 334 – Hermeneutics II**

**Three Hours**

(Prerequisite: 333)

Continuation of Bi 333.

**Bi 401 - General Epistles**

**Three Hours**

(Prerequisites: 101 and 102)

A study of authors, significance, and a view of ascertaining their doctrinal significance.

**Bi 402 - Pauline Epistles**

**Three Hours**

(Prerequisites: 101 and 102)

An introductory, exegetical study of the epistles of Paul, the significance of his writings, and their doctrinal value.

**Bi 403 - Romans**

**Three Hours**

This course will study the background, theological themes, and an expositional analysis of the book of Romans. Emphasis will be placed on the theological context and development of the book. The theme of the epistle is “the Righteousness of God.”

**Bi 404 - Christian Doctrine I**

**Three Hours**

A study of the great doctrines of the Bible: God, Christ, the Holy Spirit, Angels, Man, and Sin.

**Bi 405 - Christian Doctrine II**

**Three Hours**

(Prerequisite: 404)

Continuation of Bi 404.

**Bi 411 - Eschatology (Daniel)**

**Three Hours**

(Prerequisites: 101 and 102)

A study of the background, purpose, plan, and message of the Book of Daniel with a view of blending its doctrinal truths into practical expositions.

**Bi 412 - Eschatology (Revelation)**

**Three Hours**

(Prerequisites: 101 and 102)

An examination of the background, purpose, plan, and message of the Book of Revelation with a view of blending its doctrinal truths into practical expositions.

**Bi 506 – Galatians**

**Three Hours**

This course is designed to introduce the student to the theological subject known as soteriology. The book of Galatians fits in with I and II Corinthians and Romans. These epistles proclaim the message of a free and full salvation through faith and the crucified and risen Christ.

Education

**Ed 101 – Pedagogy I**

**Three Hours**

Students consider and discuss the aims, the practices, and the problems of the church school teacher. Emphasis is placed upon the importance of the teacher and his/her Christian personality and preparation for teaching.

**Ed 102 – Pedagogy II**  
(Prerequisite: 101)

**Three Hours**

Continuation of Ed 101.

**Ed 103 – History of Christian Education**

**Three Hours**

This course is designed to introduce the student to the total picture of Christian education with its roots in New Testament teachings. Also, the student will be presented with views from liberalism, fundamentalism, public education, and Christian education in local churches.

**Ed 201 – Christian Education of Children**

**Three Hours**

A study of the needs of children; organizing a curriculum that will be Christian-oriented.

**Ed 202 – Christian Education of Youth**

**Three Hours**

What are the primary and secondary needs of young people? Attention is given to age groups.

**Ed 302 – Christian Education of Adults**

**Three Hours**

A study to consider the spiritual, psychological, and sociological needs of adults. Advanced courses in leadership and evangelism are included within this main course.

**Ed 311 – Sunday School Administration**

**Three Hours**

A study of the Sunday Schools of the largest and most successful churches in America.

**Ed 401 – Methods of Youth Work I**

**Three Hours**

A study of the different areas in which work among young people may be considered; the organization of youth rallies, youth revival groups, and the youth camps and their function.

**Ed 402 – Methods of Youth Work II**

**Three Hours**

Continuation of Ed 401.

**Ed 411 – Audio/Video Technology**

**Three Hours**

The use of modern technology in the local church, both in teaching and preaching, will be emphasized and discussed.

## English

### **En 101 - English Grammar and Composition I**

**Three Hours**

A course in grammar and composition with practice in presenting written material in class. Although grammar, outlining, and related subjects are considered, the emphasis is placed upon writing.

### **En 102 - English Grammar and Composition II**

**Three Hours**

(Prerequisite: 101)

Continuation of En 101.

### **En 201 - English Literature**

**Three Hours**

(Prerequisites: 101 and 102)

English literature, both poetry and prose, is critically read and interpreted in the chronological order of composition. Beginning with Anglo-Saxon Verse, the course covers all of the best known and most significant English works from that time to the present.

## Ethics

### **Et 102 – Christian Ethics**

**Three Hours**

This course will examine the meaning and distinction of Christian ethics. Hebrew morality and its effect on Christian morality will formulate the background of study. The course will view the teachings found in the decalogue, the prophets, the writings, as well as the teachings of Christ, Paul, and other New Testament writers. Modern moral issues will be critiqued through lecture and open discussion.

## Evangelism

### **Ev 201 - Child Evangelism**

**Three Hours**

Students learn to present the Gospel to children through Bible stories and flannelgraph.

### **Ev 401 - Evangelism**

**Three Hours**

This course aims to equip the students for fruitful soul-winning. The memorization of important Scripture verses is required.

## History

### **Hi 101 - History of Western Civilization**

**Three Hours**

A study of the history of the world from Creation to the events of the present.

**Hi 302 - History of Modern Cults****Three Hours**

An evangelical approach to the study of some of the modern cults, their claims, and their fallacies.

**Hi 401 - Church History****Three Hours**

A survey of the Christian movement from the early Apostolic Age to the present time. This course highlights the Church's struggle for supremacy over a pagan world.

**Hi 402 - Baptist History****Three Hours**

A history of the Baptist Church. This course traces the development of the Baptist Denomination.

Language

**La 201 – Elementary Greek Grammar I****Three Hours**

This course is an introduction to basic Greek grammar, the alphabet, vocabulary, verbs, participles, infinitives, nouns and cases, prepositions, as well as the article from the perspective of practical application.

**La 202 – Elementary Greek Grammar II****Three Hours**

(Prerequisite: La 201)

This course will emphasize third declension nouns, secondary tenses, moods, and irregular verbs.

**La 301 – Intermediate Greek I****Three Hours**

(Prerequisite: La 201 and 202)

This study will introduce the student to Greek syntax, emphasizing noun cases and verb moods with some translation.

**La 302 – Intermediate Greek II****Three Hours**

(Prerequisite: La 301)

Continuation of La 301.

Missions

**Mi 201 - Introduction to Missions****Three Hours**

An accurate, up-to-date, exhaustive survey of the mission fields of the world "screened through the Word of God."

### Music

#### **Mu 101 – Fundamentals of Music/Platform Procedure**

**Three Hours**

This course will provide a basic study of music periods and theory, history of hymns, and platform procedure.

### Philosophy

#### **Ph 402 – Introduction to Philosophy From a Christian Perspective**

**Three Hours**

This study will introduce the student to an introductory analysis of the principle problems, methods, and values of philosophy. Special attention will be given to the creation of a constructive Christian philosophy of life.

### Preaching

#### **Th 302 – Expository Preaching (Homiletics II)**

**Three Hours**

It is the study designed to equip and train pastors in preparation and delivery of a Biblical, contextual message responding to the needs of people.

### Psychology

#### **Ps 201 - General Psychology**

**Three Hours**

The basic principles in the scientific study of the activities of the individual in relation to his/her environment. Psychology is studied in order to understand its relationship to our Christian Faith.

#### **Ps 202 – Educational Psychology**

**Three Hours**

The emphasis on the learning process and the relation process and the relation that maturation, intelligence, and motivation have to the process. This is a Christian approach to an advanced course in this subject.

### Science

#### **Sc 101 - Survey of Science – “Creation versus Evolution”**

**Three Hours**

This course is designed to introduce the student to the study of Creation and evolution and to present the Scriptures as a defense, along with science, showing the fallacies of Darwin's Theory of Evolution.



## Sociology

### **So 201 – Sociology**

**Three Hours**

A general introduction of the field of sociology-science, man and culture, social groups, social institutions, social interaction, and social change.

## Speech

### **Sp 101 – Speech I**

**Three Hours**

A study of model speeches, the interpretation of prose and poetry, extemporaneous speaking, audience evaluation, speech organization, discussion, voice, and diction.

### **Sp 102 – Speech II**

**Three Hours**

(Prerequisite: 101)

The principles of speech production and individual training in voice quality, articulation, and pronunciation.

## Theology

### **Th 300 - Apologetics**

**Three Hours**

A positive presentation of the evidence of the Christian faith, emphasizing those from Scripture, the life and ministry of Christ, history, and personal experience. The major arguments opposing Christianity, including those from science, will be considered and refuted.

### **Th 301 - Homiletics**

**Three Hours**

The preparation of sermon outlines and the building and delivery of messages with a complete study of sources of sermon material.

### **Th 303 -- Biblical Inspiration**

**Three Hours**

A study of the revelation, inspiration, illumination, and preservation of the Bible as God's infallible Word.

### **Th 401 – Theology I**

**Three Hours**

A study of the great doctrines of the Bible: God, Christ, the Holy Spirit, Angels, Man, and Sin.

### **Th 402 – Theology II**

**Three Hours**

(Prerequisite: 401)

Continuation of Th 401.

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## Immanuel Graduate Division

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### Master of Arts Degree (Bible)

#### Basic Courses

<u>Bi 501</u>	Principles of Biblical Hermeneutics	4 Hours
<u>Bi 521</u>	Harmony of the Gospels	4 Hours
<u>Bi 522</u>	Exposition of Romans	4 Hours
<u>Hi 401</u>	Church History	4 Hours
<u>Th 501</u>	Old Testament Theology	4 Hours
<u>Th 502</u>	New Testament Theology	4 Hours
<u>Th 503</u>	Old Testament Theology	4 Hours
<u>Th 504</u>	Eschatology (Pre-millennial Emphasis)	4 Hours
<u>OT-608</u>	Psalms	4 Hours

**Credits** **36 Hours**

**Credit Requirements** **36 Hours + 6 hours (Thesis) = 42 Total Hours**

- **Must have an additional 8 hours of Greek to enter the doctoral program**

### Master of Arts (Theology)

#### Basic Courses

<u>Th 501</u>	Old Testament Theology I	4 Hours
<u>Th 502</u>	New Testament Theology	4 Hours
<u>Th 503</u>	Old Testament Theology II	4 Hours
<u>Bi 501</u>	Principles of Biblical Interpretation	4 Hours
<u>Bi 502</u>	Advanced Hermeneutics	4 Hours
<u>Hi 401</u>	Church History	4 Hours
<u>Th300</u>	Apologetics	4 Hours
<u>Th 540</u>	Systematic Theology	4 Hours
<u>La 201</u>	Elementary Greek I	4 Hours
<u>La 202</u>	Elementary Greek II	4 Hours
<u>OT608</u>	Psalms	4 Hours

**Credits** **44 Hours**

**Credit Requirements** **44 Hours + 6 Hours (Thesis) = 50 Total Hours**

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## Immanuel Graduate Division

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### Master of Divinity

<u>Bi 501</u>	Principles of Biblical Hermeneutics	4 Hours
<u>Bi 502</u>	Advanced Hermeneutics	4 Hours
<u>Bi 521</u>	Harmony of the Gospels	4 Hours
<u>Bi 522</u>	Exposition of Romans	4 Hours
<u>Ot 608</u>	Psalms	4 Hours
<u>Hi 401</u>	Church History	4 Hours
<u>Th 300</u>	Apologetics	4 Hours
<u>Th 501</u>	OT Theology	4 Hours
<u>Th 502</u>	NT Theology	4 Hours
<u>Th 503</u>	OT Theology II	4 Hours
<u>Th 504</u>	Eschatology (Pre-millennial emphasis)	4 Hours
<u>Th 521</u>	Advanced Homiletics	4 Hours
<u>Th 522</u>	Advanced Homiletics II	4 Hours
<u>Th 540</u>	Systematic Theology	4 Hours
<u>Th 600</u>	Pastoral Theology and Leadership	4 Hours
<u>Ev 501</u>	Advanced Evangelism	4 Hours
<u>Mi 201</u>	Introduction to World Missions	4 Hours
<u>Bc 701</u>	Biblical Counseling	4 Hours
<u>La 201</u>	Elementary Greek I	4 Hours
<u>La 202</u>	Elementary Greek II	4 Hours
<u>La 301</u>	Intermediate Greek I	4 Hours
<u>La 302</u>	Intermediate Greek II	4 Hours

**Credits** **92 Hours**  
**Credits Required**    **92 Hours + 6 Hours (Theses) = 98 Total Hours**

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## Immanuel Seminary Division

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### Master of Religious Education

#### **Prerequisites:**

1. Bachelor of Arts, Bachelor of Theology, or Bachelor of Religious Education.
2. Undergraduate grade point average of 2.0.

#### **Required Academic Subjects:**

<u>Ps 202</u>	Educational Psychology	4 Hours
<u>Ph 402</u>	Philosophy	4 Hours
<u>Ed 701</u>	Christian Approach to Sociology	4 Hours

Seven courses are to be chosen from the following eight courses to make a total of 28 hours:

<u>Ed 201</u>	Christian Education of Children	4 Hours
<u>Ed 202</u>	Christian Education of Youth	4 Hours
<u>Ed 301</u>	Recreational Leadership	4 Hours
<u>Ed 302</u>	Christian Education of Adults	4 Hours
<u>Ed 311</u>	Sunday School Administration	4 Hours
<u>Ed 401</u>	Methods of Youth Work	4 Hours
<u>Ed 502</u>	Advanced Christian Education	4 Hours
<u>Ed 702</u>	History of Christian Education	4 Hours

#### **Additional Academic Requirements:**

1. Submit Outline for Thesis
2. Thesis (Minimum of 30,000 words) 5 Hours
3. Oral Examination – Must appear before a committee of Faculty Members to be graded.
4. Written Examination

#### **Graduation Requirements:**

1. Academic Grade Point Average of 2.0 (with no subject less than 2.0).
2. Satisfactory Oral Examination.
3. Satisfactory Written Examination.
4. Three hardbound copies of Thesis submitted to Immanuel Baptist Theological Seminary.
5. The Committee of Faculty members involved in the Oral Examination will decide the student's scholastic attainment and must recommend his/her candidacy for the Master of Religious Education Degree. The degree will be conferred at the Annual Commencement.

## **COURSE DESCRIPTIONS**

### Biblical Studies

#### **Bi 501 – Principles of Biblical Interpretation** **Four Hours**

This course deals with the principles involved in the proper interpretation of the Bible. It will help the student understand the proper Biblical interpretation.

#### **Bi 502 – Advanced Hermeneutics** **Four Hours**

This study is designed to introduce the student to the problematic passages in both the Old and New Testaments. The rules of hermeneutics will be applied.

#### **Bi 511 – Teachings of Jesus (Parables)** **Four Hours**

This course introduces the student to the parables of Jesus and their practical application to Christian living.

#### **Bi 512 – Teachings of Jesus (Miracles)** **Four Hours**

This is an in-depth study on the miracles of Jesus as found in all four gospels.

#### **Bi 519 – Advanced Exegesis of Hebrews** **Four Hours**

This course includes an analysis of the epistle to the Hebrews with major emphasis on the superiority of Christ over the law of Moses with strong emphasis on chapters 6 and 10. The Greek New Testament will be used during this course.

#### **Bi 522 – Advanced Exegesis of Romans (Great Doctrines)** **Four Hours**

This course includes an analysis of the epistle to the Romans with major emphasis upon the great doctrines of the Christian faith. The Greek text will be used in this study.

#### **Bi 523 – Exposition of Ephesians** **Four Hours**

This is an advanced course over the basic introductory course Bi 204, with emphasis on the Greek New Testament.

### Church Administration

#### **Ca 532 – Church Administration** **Four Hours**

This is a practical course. The student will develop a total local church program, such as preaching calendar, financial, missions, and worship, along with a Sunday School program. The student will be asked to visit several local churches in the area and interview pastors for help on his/her project.

## Education

### **Ed 201 – Christian Education of Children** **Four Hours**

A study of the needs of children; organizing a curriculum that will be Christian-oriented.

### **Ed 202 – Christian Education of Youth** **Four Hours**

What are the primary and secondary needs of young people? Attention is given to age groups.

### **Ed 301 – Recreational Leadership** **Four Hours**

Types of physical education for various occasions, crafts, games, exercises, and how these may be Christian-oriented are explored.

### **Ed 302 – Christian Education of Adults** **Four Hours**

A study to consider the spiritual, psychological, and sociological needs of adults. Advanced courses in leadership and evangelism are included within this main course.

### **Ed 311 – Sunday School Administration** **Four Hours**

A study of the Sunday Schools of the largest and most successful churches in America.

### **Ed 401 – Methods of Youth Work** **Four Hours**

A study of the different areas in which work among young people may be considered. The organization of youth rallies, youth revival groups, and the youth camps and their function.

### **Ed 502 – Advanced Christian Education** **Four Hours**

A study of the curriculum for the various Sunday School departments, how to plan a Christian elementary school, and how to select textbooks.

### **Ed 701 – Christian Approach to Sociology** **Four Hours**

An advanced course dealing primarily with the Christian's evaluation on rural and urban problems.

### **Ed 702 – History of Christian Education** **Four Hours**

This course is designed to give the student a broad overview of Christian education, beginning with its roots to the present day.

### Ethics

#### **Et 501 – Advanced Biblical Ethics**

**Four Hours**

This study includes the comprehensive and systematic account of moral teaching of the whole Bible. It shows what the Bible says about Christian living in practice.

### Evangelism

#### **Ev 501 – Advanced Evangelism**

**Four Hours**

The emphasis of this course is to study evangelism from the standpoint of the community, city, and area-wide mobilization to reach the unsaved.

### Philosophy

#### **Ph 402 – Introduction to Philosophy from a Christian Perspective**

**Four Hours**

This study will introduce the student to an introductory analysis of the principle problems, methods, and values of philosophy. Special attention will be given to the creation of a constructive Christian philosophy of life.

### Psychology

#### **Ps 202 – Educational Psychology**

**Four Hours**

The emphasis is on the learning process and the relation process and the relation of maturation, intelligence, and motivation have to the process. This is a Christian approach to an advanced course in this subject.

### Theology

#### **Th 501 – Old Testament Theology I**

**Four Hours**

This study will focus on the theology of the Old Testament as these doctrines were unfolded and developed in the stages of divine revelation.

#### **Th 502 – New Testament Theology**

**Four Hours**

The emphasis of this course will be the doctrines of the New Testament going into detail in misunderstood and mistaught Biblical truths.

#### **Th 503 – Old Testament Theology II**

**Four Hours**

(Prerequisite: 501)

Continuation of Th 501.

**Th 504 – Eschatology (Pre-Millennial Emphasis)****Four Hours**

The course is designed to introduce the student to the problematic passages dealing with the rapture and the pre-millennial return of Christ.

**Th 512 – Basis of Pre-millennial Faith****Four Hours**

This course is a study of Pre-millennialism as a system of Biblical truth. Its basis is clearly seen in history, hermeneutics, the Abrahamic Covenant, the Davidic Covenant, the New Covenant, and in Ecclesiology and Eschatology.

**Th 532 – Baptist Polity****Four Hours**

The course will focus on the principles and practices of the pastor as related to church administration, including duties such as how to administer the government of the church.

**Th 540 – Systematic Theology****Four Hours**

This in-depth study focuses on doctrine directed toward the student becoming grounded in the fundamentals of the Faith. The key to the study of theology is to show that Jesus Christ is the one and only Revealer of God, in nature, in humanity, in history, in science, in Scripture, and in all Christian teachings.



## Master of Divinity in Pastoral Studies

The Master of Divinity in Pastoral Studies is designed for those pursuing the ministry of the gospel. The degree is offered to both men and women. The student must give testimony to a call to the ministry and have evidence of spiritual gifts manifesting his/her calling. A total of 96 hours with a Thesis are required for graduation.

### First Year

#### Semester One

<u>Hi 506</u>	Advanced O.T. (Intro.)	3 hours
<u>Th 540</u>	Systematic Theology I	3 hours
<u>La 201</u>	Elementary Greek I	3 hours
<u>Th 300</u>	Apologetics	3 hours
<u>Hi 401</u>	Church History	<u>3 hours</u>

**Credit** **15 hours**

#### Semester Two

<u>Hi 507</u>	Advanced N.T. (Intro.)	3 hours
<u>Th 545</u>	Systematic Theology II	3 hours
<u>La 202</u>	Elementary Greek II	3 hours
<u>Bi 403</u>	Exposition of Romans	3 hours
	Elective	<u>3 hours</u>

**15 hours**

### Second Year

<u>Lc 202</u>	Life & Ministry of Christ	3 hours
<u>La 301</u>	Intermediate Greek I	3 hours
<u>Bi 333</u>	Hermeneutics I	3 hours
<u>Ev 501</u>	Advanced Evangelism	3 hours
<u>Th 521</u>	Advanced Homiletics	<u>3 hours</u>

**Credit** **15 hours**

<u>Bi 507</u>	Life of Paul	3 hours
<u>La 302</u>	Intermediate Greek II	3 hours
<u>Bi 334</u>	Hermeneutics II	3 hours
<u>Ot 607</u>	Prophetic Books	3 hours
<u>Th 522</u>	Expository Preaching (Advanced Homiletics II)	<u>3 hours</u>

**15 hours**

### Third Year

<u>Th 701</u>	Eschatology I	3 hours
<u>Hi 402</u>	Baptist History	3 hours
<u>Mi 201</u>	Intro. To World Missions	3 hours
<u>Bi 506</u>	Exegesis of Galatians	3 hours
<u>La 401</u>	Elementary Hebrew	<u>3 hours</u>

**Credit** **15 hours**

<u>Th 702</u>	Eschatology II	3 hours
<u>Et 102</u>	Christian Ethics	3 hours
<u>Th 600</u>	Pastoral Theology & Leadership	3 hours
<u>Bi 515</u>	Psalms	3 hours
<u>Bc 701</u>	Biblical Counseling	<u>3 hours</u>

**15 hours**

**Immanuel offers two options for the final six (6) credits:**

1. The student may choose to write a thesis of 30,000 word, or
2. The student may choose to take six (6) credits from the list of electives.

The student must declare his/her option in the first semester of his/her senior year.

## **COURSE DESCRIPTIONS**

### Biblical Studies

#### **Lc 202 -- Life and Ministry of Christ**

**Three Hours**

This study is considered foundational for all other New Testament studies. The student will look briefly at the pre-incarnate state. The major portion of this course will deal with His birth, death, and resurrection.

#### **Bi 333 – Hermeneutics I**

**Three Hours**

This course is the study of the historical, contextual, grammatical interpretations of the Scriptures, using the proper rules for Hermeneutics.

#### **Bi 334 – Hermeneutics II**

**Three Hours**

(Prerequisite: Bi 333)

Continuation of Bi 604.

#### **Bi 403 – Exposition of Romans**

**Three Hours**

This course will study the background, theological themes, and an expositional analysis of the book of Romans. Emphasis will be placed on the theological context and development of the book. The theme of the epistle is “the Righteousness of God.”

#### **Bi 506 – Exegesis of Galatians**

**Three Hours**

This is a detailed study of the book in the original language, allowing the student to use his/her expertise in Greek. Problematic passages will be discussed.

#### **Bi 507 – Life of Paul**

**Three Hours**

A historical study of the life of Paul is made with reference to the geography of his missionary journeys. His methods and accomplishments in establishing churches are a major emphasis. Each letter is viewed in the context in which it was written.

### Biblical Counseling

#### **Bc 701 – Biblical Counseling**

**Three Hours**

This course is designed to introduce the student to analyze the major theories of personality taught by both Christian and secular authors and how those issues relate to man.

## Ethics

### **Et 102 – Christian Ethics**

**Three Hours**

This course will examine the meaning and distinction of Christian ethics. Hebrew morality and its effect on Christian morality will formulate the background of study. The course will view the teachings found in the decalogue, the prophets, the writings, as well as the teachings of Christ, Paul, and other New Testament writers. Modern moral issues will be critiqued through lecture and open discussion.

## Evangelism

### **Ev 501 – Advanced Evangelism**

**Three Hours**

The emphasis of this course is to study evangelism from the standpoint of the community, city, and area-wide mobilization to reach the unsaved.

## History

### **Hi 501 – Church History**

**Three Hours**

This study is a survey of the Christian movement from the early Apostolic Age to the present time. This course highlights the Church's struggle for supremacy over a pagan world.

### **Hi 702 – Baptist History**

**Three Hours**

A history of the Baptist Church. This course traces the development of the Baptist Denomination.

## Language

### **La 201 – Elementary Greek I**

**Three Hours**

This course is an introduction to basic Greek grammar, the alphabet, vocabulary, verbs, participles, infinitives, nouns and cases, prepositions, as well as the article from the perspective of practical application.

### **La 202 – Elementary Greek II** (Prerequisite: La 201)

**Three Hours**

This course will emphasize third declension nouns, secondary tenses, moods, and irregular verbs.

### **La 301 – Intermediate Greek I** (Prerequisite: La 201 and 202)

**Three Hours**

This study will introduce the student to Greek syntax, emphasizing noun cases and verb moods with some translation.

**La 302 – Intermediate Greek II**  
(Prerequisite: La 301)

**Three Hours**

Continuation of La 301.

**La 401 – Elementary Hebrew**

**Three Hours**

This is a detailed study of the book in the original language, allowing the student to use his/her expertise in Hebrew. Problematic passages will be discussed.

Missions

**Mi 702 – Introduction to World Missions**

**Three Hours**

This course focuses on an accurate, up-to-date, exhaustive survey of the mission fields of the world screened through the Word of God.

New Testament

**Nt 502 – Advanced New Testament (Introduction)**

**Three Hours**

This course examines the origin and history of the canon of the New Testament and investigates the materials and methods of textual criticism. The books will be discussed in detail as far as their authorship, date, and authenticity. Special attention will be given to the main critical problems.

Old Testament

**Ot 501 – Advanced Old Testament (Introduction)**

**Three Hours**

This course examines the origin and history of the canon of the Old Testament, investigates the materials and methods of higher criticism and inscripturation of the Old Testament. In this study of specific books (special introduction), consideration will be given to the name, purpose, analysis, authorship, date, authenticity, and unity of the various books, as well as the bearing that these have on the interpretation of the contents. Special attention will be given to main critical problems.

**Ot 607 – Prophetic Books**

**Three Hours**

This course is a synthetic overview of each Old Testament prophet. The introduction matters of each book will be considered briefly, followed by a discussion of the theme or themes. The historical background of each prophet will be considered, as well as his prophetic contribution to God's kingdom program.

**Ot 608 – Psalms****Three Hours**

This is an overview study with emphasis on the five divisions of the book of Psalms, integrating the practical application of Psalms to everyday Christian living. Emphasis will be given to the didactic Psalms and imprecatory Psalms.

Preaching

**Th 522 – Expository Preaching****Three Hours**

It is the study designed to equip and train pastors in preparation and delivery of a Biblical, contextual message responding to the needs of people.

Theology

**Th 300 – Apologetics****Three Hours**

This course is a positive presentation of the evidence of the Christian faith, emphasizing those from Scripture, the life and ministry of Christ, history, and personal experience. The major arguments opposing Christianity, including those from science, will be considered and refuted.

**Th 521 – Advanced Homiletics****Three Hours**

This study allows the student to develop his homiletical skills in a local church atmosphere.

**Th 540 – Systematic Theology I****Three Hours**

This in-depth study focuses on doctrine directed toward the student becoming grounded in the fundamentals of the Faith. The key to the study of theology is to show that Jesus Christ is the one and only Revealer of God, in nature, in humanity, in history, in science, in Scripture, and in all Christian teachings.

**Th 545 – Systematic Theology II**  
(Prerequisite: 540)**Three Hours**

Continuation of Th 540.

**Th 600 – Pastoral Theology and Leadership****Three Hours**

This course focuses on the technical knowledge and skills that servant leaders need to minister effectively in the twenty-first century. It covers the definition of leadership, principles of leadership, various leadership paradigms, theology of culture, theology of change, a survey of biblical leadership, and such church planting and revitalization concepts, as core values, mission, vision, and strategy implementation. The students will form teams and actually develop a program to revitalize a local church ministry in the Atlanta metroplex.

**Th 701 – Eschatology I****Three Hours**

The course is designed to introduce the student to the problematic passages dealing with the rapture and the pre-millennial return of Christ.

**Th 702 – Eschatology II**  
(Prerequisite: Th 701)**Three Hours**

Continuation of Th 701.

**Notes:**

## Doctor of Ministry Degree

### **Prerequisites:**

1. Master of Theology or an equivalent degree.
2. Undergraduate grade average of 2.0.
3. Maintain a staff position with a minimum of two years experience in the ministry.

### **Required Academic Subjects:**

<u>DM – Th 703</u>	Inspiration	3 Hours
<u>DM – Bi 701</u>	Old Testament Preaching	3 Hours
<u>DM – Bi 702</u>	New Testament Preaching	3 Hours
<u>DM – Bi 703</u>	Ministry of Teaching	3 Hours
<u>DM – Th 701</u>	Eschatology	6 Hours
<u>DM – Th 704</u>	Readings in Theology	6 Hours
<u>DM – Th 705</u>	Pastoral Theology	6 Hours
<u>DM – Ed 701</u>	Church Administration	6 Hours
<u>DM – Mw 711</u>	Dissertation	6 Hours

### **Dissertation Requirements:**

The completion of the thirty-six hours with a grade average of 3.0 will permit the student to present the subject and outline for his/her Dissertation. The completed Dissertation will give him/her the remaining six hours needed to make a total of forty-two hours needed for the degree. **To graduate in May, the student must submit the subject, outline, and first chapter of his/her Dissertation to the Academic Dean no later than September 1<sup>st</sup> of the previous year.**

The approval of the subject and outline will allow the student to proceed to write a minimum of two hundred pages double-spaced on regular thesis paper. The Dissertation on disk will then be sent to Immanuel where it will be read and graded. If it is approved, the student will prepare three hardbound copies, two of which will be presented to Immanuel for the Library.

The student will then be invited to meet with three members of the Faculty for an Oral Examination. If the Thesis and Oral Examination are satisfactory, the student will be accepted as a Candidate for the Doctor of Ministry Degree.

### **Graduation Requirements:**

1. Academic Grade Point Average of 3.0 or higher.
2. Satisfactory Oral Examination.
3. Satisfactory Written Examination.
4. Three hardbound copies of Dissertation submitted to Immanuel Baptist Theological Seminary.

5. The Committee of Faculty members involved in the Oral Examination will decide the student's scholastic attainment and must recommend his/her candidacy for the Doctor of Ministry Degree. The degree will be conferred at the Annual Commencement.
6. Payment Program  
Upon receiving a letter of acceptance into the Doctoral Program, the student will be billed \$140.00 monthly. The Student will continue to be billed until all requirements are fulfilled. In the event the student is found to be 3 months behind in payments, he/she will automatically be dropped from the program. In order to be reinstated a reactivation fee of \$50.00 will be charged to the student plus all back payments must be paid before the student can resume studies. All students will have 36 to 60 months to complete the work.

**Notes:**



## **COURSE DESCRIPTIONS**

### **DM-Th 703 – Inspiration**

**3 Hours**

The student will read the text book and work through the syllabus answering all questions regarding the material in the text book. When this is completed, he/she will read Battle for the Bible and will prepare a twenty-five page typewritten, double-spaced critique on the book. This paper should be submitted to Immanuel for grading.

### **DM-Bi 701 – Old Testament Preaching**

**3 Hours**

The student will preach before his congregation twelve expository sermons from the following Old Testament books: Six sermons from either Genesis or Exodus and six sermons from either Isaiah or Daniel. Cassette tapes and manuscripts of the sermons are to be submitted to Immanuel with a Bibliography for grading.

### **DM-Bi 702 – New Testament Preaching**

**3 Hours**

The student will preach before his congregation twelve expository sermons from the following New Testament books: Six sermons from either Matthew or John and six sermons from either I Corinthians or I Thessalonians. Cassette tapes and manuscripts of the sermons are to be submitted to Immanuel with a Bibliography for grading.

### **DM-Bi 703 – Ministry of Teaching**

**3 Hours**

The student will teach four of the following books to his congregation during the mid-week service: Two from the following Old Testament books: Ruth, Esther, Jonah, Amos and two from the following New Testament books: Galatians, Ephesians, Philippians, or Colossians. Cassette tapes and manuscripts of each lesson are to be submitted to Immanuel for grading.

### **DM-Th 701 – Eschatology**

**6 Hours**

The student will study the “End Times.”  
Professor will designate course requirements.

### **DM-Th 704 – Readings in Theology**

**6 Hours**

The student will read the following books:

From Eternity to Eternity by Eric Sauer  
Jesus Christ Our Lord by John F. Walvoord  
Angels: God’s Secret Agents by Billy Graham  
Christian Theology by E. H. Bancroft

After reading these books carefully, the student is to write a one-page typewritten single-spaced summary of the following Doctrines:

The Meaning and Purpose of Theology  
The Doctrine of God (Theology)  
The Doctrine of Jesus Christ (Christology)  
The Doctrine of the Holy Spirit (Pneumatology)  
The Doctrine of Man (Anthropology)  
The Doctrine of Sin (Hamartiology)  
The Doctrine of Salvation (Soteriology)  
The Doctrine of Angels (Angelology)  
The Doctrine of the Church (Ecclesiology)

The completed summaries should be submitted to Immanuel for grading.

**DM-Th 705 – Pastoral Theology**

**6 Hours**

The student will study carefully Criswell's Guidebook for Pastors by W. A. Criswell. Then he/she will prepare a one-page typewritten single-spaced summary of the following topics:

The Pastor as Pastor  
The Pastor as Preacher and Evangelist  
The Pastor as Administrator

When these summaries are complete, the student will then prepare the following in typewritten form:

A Marriage Ceremony  
A Funeral Sermon  
A Baptismal Service  
A Communion Service

The completed summaries should be submitted to Immanuel for grading.

**DM-Ed 701 – Church Administration**

**6 Hours**

The student will read the following books:

Administering Christian Education by Robert K. Bower  
The Church Book by G. S. Dobbins

After reading these books carefully, the student will do the following:

Draw up an Organizational Chart of the Church  
Formulate a Budget for the Church  
Suggest a Job Description for Staff Personnel  
Layout a Training Program for Evangelism

Prepare a Plan for Enriching Worship Services  
Suggest Ways of Conserving Membership  
Draw up a Typical Church Calendar

When this work is completed, it should be submitted to Immanuel for grading.

**DM-Mw 711 – Dissertation**

**6 Hours**

The student will write a Dissertation in either some field of Biblical study or some phase of his Pastoral work. The Dissertation is to be a minimum of two hundred pages (double-spaced) prepared on a disk. The Subject and Outline must be approved by the Academic Dean of Immanuel.

**Dissertation Requirements**

1. The dissertation must conform to the Style Manual requirements established by the Graduate Faculty Advisor.
2. The dissertation subject, outline, and first chapter must be submitted on disk to the Graduate Faculty Advisor no later than September 1<sup>st</sup> in order for the student to graduate the following May.
3. The dissertation must reach a minimum length of 50,000 words, but not more than 80,000 words.
4. The dissertation must be presented in triplicate (hardbound copies required).
5. The completed dissertation must be submitted to the Graduate Faculty Advisor no less than ninety (90) days before the date of the graduation.
6. The completed dissertation must be submitted no later than two (2) years after the candidate is approved for writing.
7. The dissertation must give evidence of adequate research.
8. When the Graduate Faculty Advisor notifies the candidate that his/her dissertation has received approval, the student shall request, complete, and submit a petition for a Graduation Form.
9. The Petition for Graduation will receive approval after the candidate has completed all academic and financial requirements.

**Academic Requirements**

- |    |                           |          |
|----|---------------------------|----------|
| 1. | Course Requirements       | 36 Hours |
| 2. | Dissertation Requirements | 6 Hours  |

**Total Academic Requirements                      42 Hours**

**Financial Requirements**

1. Application Fee (non-refundable)
2. Tuition Fees paid in full
3. Graduation Fee

## **Doctor of Philosophy in Biblical Studies**

### **Degree Application Requirements:**

1. The prospective candidate's Application for Admission must be accompanied by transcripts from college and seminaries. The transcripts must give evidence that the applicant has earned a Master's of Divinity Degree from a recognized seminary. The transcripts should be forwarded to:  
  

Director of Graduate Studies  
Immanuel Graduate Division  
P. O. Box 2667  
Peachtree City, GA 30269
2. After the Office of the Director of Graduate Studies has evaluated the applicant's transcripts, a Preliminary Examination and Self-Study will be sent to the applicant for completion.
3. After the Director of Graduate Studies has evaluated the Preliminary Examination and Self-Study, he/she will notify the applicant concerning his/her decision:
  - a. To accept the applicant without additional requirements, or
  - b. To accept the applicant with additional requirements, or
  - c. To reject the applicant from entering the degree program.

### **Pre-Dissertation Requirements**

### **Academic Requirements:**

When the applicant has received acceptance as a candidate for the degree program, he/she must complete the academic requirements summarized below with an average grade of 2.0 or better:

1.	Apologetics	3 Hours
2.	Old Testament Theology	3 Hours
3.	Old Testament-three courses	9 Hours
4.	New Testament-three courses	9 Hours
5.	Research Methodology and Praxis-two courses	6 Hours
6.	Biblical Language Expertise-two courses	6 Hours
7.	Hermeneutics	3 Hours
8.	Christian Ethics	3 Hours
9.	Dissertation	<u>6 Hours</u>
<b>Total:</b>		<b>48 Credits</b>

### Summary Explanation:

1. The Old Testament and New Testament academic requirements will be established by the office of the Director of Graduate Studies on the basis of a careful evaluation of the candidate's transcripts and ministerial expertise.
2. The Research Methodology and Praxis will be determined by the Director of Graduate Studies and will be directly related to the development of the candidate's dissertation objectives.

### **Comprehensive Examination Requirement:**

The candidate will undergo a comprehensive examination to determine his/her readiness to submit this final proposal for a subject for the required dissertation.

The Office of the Director of Graduate Studies will assign a Graduate Faculty Advisor to direct the candidate in the completion of the accepted dissertation subject.

### **Dissertation Requirements**

1. The dissertation must conform to the Style Manuel requirements established by the Graduate Faculty Advisor.
2. The dissertation subject, outline, and first chapter must be submitted on disk to the Graduate Faculty Advisor no later than September 1<sup>st</sup> in order for the student to graduate the following May.
3. The dissertation must reach a minimum length of 50,000 words, but not more than 80,000 words.
4. The dissertation must be presented in triplicate (hardbound copies required).
5. The completed dissertation must be submitted to the Graduate Faculty Advisor no less than ninety (90) days before the date of the graduation.
6. The completed dissertation must be submitted no later than two (2) years after the candidate is approved for writing.
7. The dissertation must give evidence of adequate research.
8. When the Graduate Faculty Advisor notifies the candidate that his/her dissertation has received approval, the student shall request, complete, and submit a petition for a Graduation Form.
9. The Petition for Graduation will receive approval after the candidate has completed all academic and financial requirements.

### **Academic Requirements**

- |                              |          |
|------------------------------|----------|
| 1. Course Requirements       | 42 Hours |
| 2. Dissertation Requirements | 6 Hours  |

<b>Total Academic Requirements</b>	<b>48 Hours</b>
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### **Financial Requirements**

1. Application Fee (non-refundable)
2. Tuition Fees paid in full
3. Graduation Fees

**Notes:**

## Doctor of Theology (Th.D.)

### **Degree Application Requirements:**

1. The prospective candidate's application for admission must be accompanied by certified transcripts or equivalent documentation from all previous colleges and/or seminaries. **The academic documentation must give evidence that the applicant has earned the Master of Divinity degree or its equivalent in theological, biblical, or ministerial studies.** The transcripts or other academic evidence should be forwarded to:

Director of Graduate Theological Studies  
Immanuel Theological Seminary  
P. O. Box 2667  
Peachtree City, GA 30269  
Fax: 770-254-0890

2. After the Office of the Director of Graduate Theological Studies has evaluated the academic evidences, a preliminary Examination and Self-Study will be sent to the applicant for completion.
3. After the Director of Graduate Theological Studies has evaluated the preliminary examination and self-study, he/she will notify the applicant of the decision:
  - a. To accept the applicant without additional requirements or
  - b. To accept the applicant with additional requirements or
  - c. To reject the applicant from entering the Graduate Program for the Doctor of Theology Degree.

### **Pre-Dissertation Requirements**

### **Degree Completion Requirements:**

When the applicant has received acceptance as a candidate for this program, he/she must complete the academic requirements summarized below with an average grade of 2.0 or better:

1. Old Testament – 3 Courses – 9 Hours
2. New Testament – 3 Courses – 9 Hours
3. Research Methodology and Praxis – 1 course - 3 Hours
4. Biblical Language Expertise – 2 courses - 6 Hours
5. Theological Studies – 4 Courses – 12 Hours

Summarized Explanation:

1. The Old Testament and New Testament academic requirements will be established by Office of the Director of Graduate Studies on the basis of a careful evaluation of the candidate's transcripts and ministerial expertise.
2. The Research Methodology and Praxis will be determined by the Director of Graduate Studies and will be directly related to the development of the dissertation objectives.
3. The Biblical Language Expertise will demonstrate ability to use exegetic tools to determine the meaning of Greek and Hebrew texts.
4. The Theological Studies will enable the candidate to demonstrate expertise in the ministerial application of theological knowledge in a ministerial profession.

### **Comprehensive Examination Requirements:**

The candidate will undergo a comprehensive examination to determine his/her readiness to submit this final proposal for a subject for the required dissertation. The Office of the Director of Graduate Theological Studies will assign a Graduate Faculty Advisor or will direct the candidate in the completion of the accepted dissertation subject.

### **Dissertation Requirements**

1. The dissertation must conform to the Style Manual Requirements established by Graduate Faculty Advisor.
2. The dissertation subject, outline, and first chapter must be submitted on disk to the Graduate Faculty Advisor no later than September 1<sup>st</sup> in order for the student to graduate the following May.
3. The dissertation must reach a minimum length of 50,000 words, but not more than 80,000 words.
4. The dissertation must be presented in triplicate (hardbound copies required).
5. The dissertation must be submitted to the Graduate Faculty Advisor no less than ninety (90) days before the date of the graduation.
6. The dissertation must be submitted no later than two (2) years after the candidate is approved for writing.
7. The dissertation must show evidence of adequate research.
8. When the Graduate Faculty Advisor notifies the candidate that his/her dissertation received approval, the student shall request, complete, and submit a Petition for Graduation Form.
9. The Petition for Graduation will receive approval after the candidate has completed all academic and financial requirements.

### **Academic Requirements:**

- |    |                          |                |
|----|--------------------------|----------------|
| 1. | Course Requirement       | 39 Hours       |
| 2. | Dissertation Requirement | <u>6 Hours</u> |

**Total Academic Requirements: 45 Hours**

### **Financial Requirements:**

- |    |                                  |
|----|----------------------------------|
| 1. | Application Fee (non-refundable) |
| 2. | Tuition Fee (non-refundable)     |
| 3. | Graduation Fee                   |



## **DESCRIPTION OF COURSE OBJECTIVES**

### **Old Testament**

An intensive study to achieve practical grasp of the revelation of theology and worship in the Old Testament. The candidate demonstrates understanding of biblical terminology and historical perspective, as well as the ability to relate his/her studies to current thought.

### **New Testament**

An intensive study to achieve practical grasp of the revelation of theology and historical perspective, as well as the ability to relate his/her studies to current thought and church problems.

### **Theology**

All in-depth study of the doctrine directed toward the student becoming grounded in the fundamentals of the Faith. The key to the study of theology is to show that Jesus Christ is the one and only Revealer of God, in nature, in humanity, in history, in science, in Scriptures, and in all Christian teachings.

### **Research Methodology**

The candidate demonstrates ability to use the standards in research methodology and ability to apply an adequate pattern to his/her dissertation subject.

### **Biblical Language**

1. Hebrew: The candidate demonstrates ability to use the standard English tools and lexical helps for Old Testament word studies.
2. Greek: The candidate demonstrates expertise in the following:
  - a. Greek Lexicography: The candidate demonstrates understanding and ability in general principles of lexical study.
  - b. New Testament Textual Criticism: The candidate demonstrates understanding and ability in the examination of the relative values of the critical text.
  - c. Principles of Greek Exegesis: The candidate demonstrates understanding and ability to apply exegetic principles and procedures in the study of the New Testament text.
  - d. The Greek Text: The candidate demonstrates expertise in evaluation and comparison of major New Testament versions in application to the work of the ministry.

### **Dissertation**

The candidate demonstrates ability to produce the required manuscript with quality in content and form.

**Examination**

The candidate demonstrates ability to defend the intellectual content and academic form of his/her dissertation.

**Notes:**

## **DOCTOR OF THEOLOGY DEGREE**

### **COURSE REQUIREMENTS**

#### **Bi 522 – Advanced Exegesis of Romans**

**Three Hours**

This course is designed to challenge the student in the use of the Greek New Testament. The emphasis will be upon the doctrines of the scriptures and their implication and theological import into the life of the Christian. A twenty-five page writing assignment dealing with the argument of the book will be required.

#### **BI 500 - Biblical Leadership**

**Three Hours**

This course will focus on the techniques in finding the right people for the jobs to be filled, both from the standpoint of the paid and the volunteer help.

#### **Ca 532 -- Church Administration**

**Three Hours**

A study of the more complex structures of administration as it is to be found in large churches, evangelistic associations, and missionary organizations.

#### **Ev 501 – Advanced Evangelism**

**Three Hours**

The emphasis of this course is to study evangelism from the standpoint of the community, city, and area-wide mobilization to reach the unsaved.

#### **La 705 - New Testament Greek**

**Three Hours**

It is assumed that the student has studied Elementary Greek and is now prepared to pursue research in the use of the preposition, conjunction, definite and indefinite article, etc. Advanced translation of the more difficult passages in the New Testament comprises an important part of this course.

#### **La 706 – Exegetical Studies in Pauline Epistles**

**Three Hours**

This course is designed to increase the student's ability to work with and through the Greek New Testament with other theological helps. This course is set-up to include internal and external work.

#### **Mi 502 - History of Christian Missions**

**Three Hours**

The student is required to contact seven (7) Evangelical Mission Boards, in addition to an in-depth study of the History of Christian Missions.

#### **Nt 602 – Exposition of Hebrews**

**Three Hours**

The student will discover and understand the teaching of the book of Hebrews through the study of the background of the book and an analytical study of the text. It is projected that

the student will master the argument of the epistle and will advance his/her grasp of the theological content and preaching values of the book.

**Ot 620 – Genesis**

**Three Hours**

This course is a study of the background, authorship, and analysis of the first book of the Bible with a special emphasis given to the expository treatment of the text. This course will also deal with many of the critical issues pertaining to this historical book.

**Ot 622 – Isaiah**

**Three Hours**

This study emphasizes the historical setting, authorship, and prophetic nature of the book of Isaiah. This study is analytical and expository in its make-up.

**Ps 502 - Educational Psychology**

**Three Hours**

A study of the teaching-learning process as it concerns the school and church.

**Re 505 - Theological Research Methods**

**Three Hours**

The main objective of this course is to allow the student to do an independent study concentrating on a theological subject. A twenty-five page writing assignment is required.

**Sc 501 - Elements of Archaeology**

**Three Hours**

The student will study some of the techniques of this great science, given up-to-date reports on expeditions that are at work today.

**Th 501 – Old Testament Theology**

**Three Hours**

This course examines the dominant themes and theological concepts of the Old Testament. Emphasis is upon the progressive revelation of God contributing to a unified theology of the Old Testament canon.

**Th 521 - Advanced Homiletics**

**Three Hours**

The course includes a study of the sermons by great preachers of past centuries; the preparation of sermons for tape recordings and publication; and editing sermons that have been stenographic-recorded.

**Th 530 - Advanced Apologetics**

**Three Hours**

This course is concerned with meeting the arguments of those persons who are engaged in the fields of education, science, and in social sciences.

**Th 540 - Systematic Theology I**

**Three Hours**

An in-depth study of doctrine directed toward the student becoming grounded in the fundamentals of the Faith. The key to the study of theology is to show that Jesus Christ is the one and only Revealer of God, in nature, in humanity, in history, in science, in Scriptures, and in all Christian teachings.

**Th 545 – Systematic Theology II**  
(Prerequisite: 540)

**Three Hours**

Continuation of Th 540.

**Th 601 - History of Doctrine**

**Three Hours**

A study of the sources of the doctrines taught by the different denominations. This course directs its attention to the leaders of the major religious movements.

\*\*\* For more information on other Doctoral programs, please contact the Academic Dean.

**Notes:**

# Immanuel Bible College and Baptist Theological Seminary

## Application for Admission

☐ Fall Semester   ☐ Spring Semester   ☐ Summer Semester

Date of Enrollment: \_\_\_\_\_

**Before a student is considered for acceptance at Immanuel, the following criteria must be met:**

1. Complete this form and return with a \$50.00 non-refundable application fee.
2. Attach a recent photograph to application.
3. Attach a copy of your High School Diploma or GED.
4. Official transcripts of your credits from all previous schools must be sent to Immanuel to the attention of the Academic Dean.
5. Attach a Letter of Recommendation from the student's pastor and/or complete Christian character reference.

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### Personal Information

Name: \_\_\_\_\_ Sex: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Current Marital Status: (Check all that apply.) Single \_\_\_\_\_ Married \_\_\_\_\_

Separated \_\_\_\_\_ Divorced \_\_\_\_\_

If Married, Spouse's Name: \_\_\_\_\_

### Educational Information

High School Attended: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_ School Phone Number: \_\_\_\_\_

School Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Colleges/Seminaries Attended: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Note: Please have all transcripts sent to Immanuel to the attention of the Academic Dean.**

If you received a degree from another college/seminary, what was your major? \_\_\_\_\_

### **Admission Information**

Application to Attend: (Check one.) \_\_\_\_\_ College \_\_\_\_\_ Seminary

Entrance Date: \_\_\_\_\_ Probable Major: \_\_\_\_\_

Do you anticipate receiving transfer credits? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever been dismissed or put on academic or disciplinary probation from any school?

Yes \_\_\_\_\_ No \_\_\_\_\_

Have you incurred any educational debts that have not been paid in full while you have attended other educational institutions?

Yes \_\_\_\_\_ No \_\_\_\_\_ (If "yes," please explain on a separate sheet of paper.)

### **Military Information**

Have you ever served in the armed forces? Yes \_\_\_\_\_ No \_\_\_\_\_

What Branch of Service? \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

Type of Discharge? \_\_\_\_\_ (If not honorable, please explain on a separate sheet of paper.)

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### **Applicant's Personal Testimony**

Please give a brief answer to the following questions:

Have you received salvation? \_\_\_\_\_ How long? \_\_\_\_\_ Please give a brief testimony of your salvation: \_\_\_\_\_

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Are you actively participating in Christian service at present? Yes \_\_\_\_\_ No \_\_\_\_\_

In what type of Christian service have you participated (both currently and in the past)?

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Are you licensed to preach? Yes \_\_\_\_\_ No \_\_\_\_\_ When? \_\_\_\_\_  
By whom? \_\_\_\_\_

Are you ordained? Yes \_\_\_\_\_ No \_\_\_\_\_ When? \_\_\_\_\_ By  
whom? \_\_\_\_\_

### **Confidential Information**

Do you attend church regularly? Yes \_\_\_\_\_ No \_\_\_\_\_ Denomination? \_\_\_\_\_  
Name of Pastor \_\_\_\_\_  
Name of Church Attending \_\_\_\_\_ Phone Number \_\_\_\_\_  
Church Mailing Address \_\_\_\_\_

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Please answer Yes or No to the following questions: (If yes, please attach an explanation.)

Have you ever been suspended, expelled, or requested to withdraw from another  
school? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever had any type of learning disability or impairment? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever received treatment for any type of psychological disorders? Yes \_\_\_\_\_ No \_\_\_\_\_

### **References**

Please list the names of people from whom you are requesting referrals:

1. Pastor \_\_\_\_\_ Phone Number \_\_\_\_\_
2. \_\_\_\_\_ Phone Number \_\_\_\_\_
3. \_\_\_\_\_ Phone Number \_\_\_\_\_

**Note: Please complete the appropriate sections of the attached referral forms.**

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I certify that the information given on this application is complete and accurate, and verify my willingness to cooperate with the philosophy, purpose, and standards of Immanuel Bible College and Seminary. I agree to abide by the policies as set forth by the Board of Directors of the College. Falsification of any kind regarding this application may result in the cancellation of admission or dismissal from the College or Seminary.

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Signature of Applicant \_\_\_\_\_



Date \_\_\_\_\_

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## Transcript Request Form

### Immanuel Bible College and Baptist Theological Seminary

#### To the Registrar or Principal:

I have applied to Immanuel Bible or Theological Seminary for the Fall \_\_\_\_/Spring \_\_\_\_ Semester of the year \_\_\_\_.

Please send a copy of my College Transcript \_\_\_\_/High School Transcript \_\_\_\_ to:

Academic Dean  
Immanuel Bible College and Seminary  
P. O. Box 2667  
Peachtree City, GA 30269  
U.S.A.

Attach the "Personal Information" given below to the transcript prior to mailing:

#### Personal Information

Full Name \_\_\_\_\_

Address \_\_\_\_\_

Social Security Number \_\_\_\_\_

Birth Date \_\_\_\_\_ Graduation Date \_\_\_\_\_

If you need further information, please contact me at the following number: \_\_\_\_\_

Thank you for responding to this request as quickly as possible.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**NOTE: This form may be copied if necessary.**

**Immanuel Bible College and Baptist Theological Seminary**  
**P. O. Box 2667**  
**Peachtree City, GA 30269**

**Christian Character Reference**

***To be Completed by the Applicant:***

Full Name \_\_\_\_\_

Social Security Number \_\_\_\_\_

***To be Completed by the Church Leader:***

This questionnaire is to be completed by a Church Leader who is not a relative. Your comments will be given serious attention and will be regarded as confidential. Please mail the completed form directly to:

Office of Admissions  
Immanuel Bible College and Baptist Seminary  
P. O. Box 2667  
Peachtree City, GA 30269

1. How well do you know the applicant? Only slightly \_\_\_\_\_ Casually \_\_\_\_\_ Fairly well \_\_\_\_\_ Quite well \_\_\_\_\_ How long? \_\_\_\_\_
2. To the best of your knowledge, has the applicant made a personal profession of faith in Jesus Christ? Yes \_\_\_\_\_ No \_\_\_\_\_ Unknown \_\_\_\_\_
3. To what extent has the applicant participated in the activities of the Church? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. In your estimation, does the applicant exert a good influence on his/her peers?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If not, please explain on the reverse side.
5. Are you aware of any personality traits which hinder the applicant in relationships with others? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain on the reverse side.
6. Please comment on any special circumstances, home conditions, health, etc., which might prove helpful in considering the applicant's admission to the College/Seminary:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Please circle your recommendation of the applicant's admission to Immanuel Baptist College/Seminary:

**Highly Recommended**

**Recommended**

**\*Recommended With Reservations**

**\*Not Recommended**

**\*Please indicate the reason(s) on a separate sheet.**

Print Name \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_  
Title or Position \_\_\_\_\_  
Church Name \_\_\_\_\_  
Church Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone Number where you may be reached from 9:00 a.m. – 4:00 p.m. \_\_\_\_\_

**NOTE: This form may be copied if necessary.**